
Ὁ ἅγιος
Ἀρτέμιος

St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest
847-910-7120 - frjohn.charest@aol.com
Deacon Evan O'Neil
Parish Hall: 412- 276–9718
President John Stasko
www.orthodoxcarnegie.org

SUNDAY, NOVEMBER 2ND

SUNDAY, NOV. 2ND
DIVINE LITURGY 9:30 AM
21ST SUNDAY AFTER PENTECOST , TONE 4
GREAT MARTYR ARTEMIUS
GAL 2: 16 -20, LK 16: 19-31
LITANY FOR LUKE KRAFTICIANX

TUESDAY, NOV. 4TH
AKATHIST TO THE PANTANASA 6:00 PM
MOLEBEN FOR UKRAINE 7:00 PM

SATURDAY, NOV. 8TH
VESPERS 6:00 PM

SUNDAY, NOV. 9TH
DIVINE LITURGY 9:30 AM
22ND SUNDAY AFTER PENTECOST , TONE 5
MARTYR NESTOR
GAL 6: 11- 18, LK 8: 26- 39

TODAY'S BULLETIN IS SPONSORED

PARISH SPONSOR-A-DAY

ALL SERVICES LIVE STREAMED AT:
https://orthodoxcarnegie.org/livestream

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The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League
Editor: Michael Kapeluck
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-hand delivered to the editor
-placed in the Bulletin envelope in the church vestibule.
-mailed to: 300 East Main Street, Carnegie, PA 15106
-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- *All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.*
- *Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in an non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.*

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- *Orthodox Christians are urged to receive Holy Communion frequently.*
- *Communicants should be at peace with others before approaching the chalice(Mt 5:23-24)*
- *Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.*
- *Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.*
- *Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.*
- *Communicants should read prayers in preparation for receiving Holy Communion.*
- *All Orthodox Christians must receive the sacraments at least once a year.*
- *Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.*
- *Those who are ill or who have special physical needs are exempt from the above guidelines.*
- *Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.*

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви змажете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсипки;
лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві І, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми *спонукаємо православних християн часто ходити до Святого Причастя;*
ті*, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);*
перед *тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;*
тим*, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);*
ті, *хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;*
ті, *хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;*
всі *православні християни повинні, принаймні, раз на рік отримати Святе Причастя;*
ті*, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші;* ***хворі****, і ті, хто має обмезсені фізичні моеисливості, звільняються від вище викладених вимог;*
немовлята *та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вшиє викладених вимог;*
Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. 'Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Бо

Great Martyr Artemius

Troparion to the Resurrection – Tone 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

Troparion - Tone 4

Your holy martyr Artemios, O Lord,
Through his sufferings has received
an incorruptible crown from You, our God.
For having Your strength, he laid low his adversaries,
And shattered the powerless boldness of demons.
Through his intercessions, save our souls!

Kontakion - Tone 2

Let us gather to sing worthy hymns in honor of Artemios, The pious and victorious marty who defeated his enemies: He is great among martyrs and generous in performing miracles, And he intercedes with the Lord on behalf of us all!

Kontakion to the Resurrection – Tone 4

My Savior and Redeemer as God rose from the tomb and delivered the earth born from their chains. He has shattered the gates of hell, and as Master, he has risen on the third day!

Prokiemon– Tone 4

So Great and glorious are Thy deeds, O Lord/, for by Thy wisdom Thou has created all.

Verse: Bless the Lord. O my soul; O Lord my God, Thou art become exceedingly glorious.

Lesson from the Epistle of Saint Paul to the Galatians
(c. 2, v. 16-20)

Brethren, we know that a man is not justified by observances of the Law, but by the faith of Jesus Christ. Therefore, we also have believed in Jesus Christ, in order to be justified by the faith of Christ, and not by observances of the Law. For by observances of the Law no man can be justified.

When we seek justification in Christ, we admit that we are sinners. But that does not mean that Christ is encouraging sin. Certainly not, because we are repenting our sins.

But when I reconstruct the Law, which I have torn down, then I prove to be an unrepentant sinner. For my old self died for the Law through the Law. Now I live a new life in God. I have been crucified with Christ, and now it is not my old self, but Christ himself, who lives in me. Yes, now I live a new life in the flesh by faith in the Son of God, who loved me and sacrificed himself for me.

До галатів 2:16-20

Однак ми знаємо, що людина буде виправдана перед Богом не за те, що дотримується Закону, а за віру в Ісуса Христа. Тож ми повірили в Ісуса Христа, щоб бути виправданими вірою в Христа, а не тому, що дотримувалися Закону. Нікого не буде виправдано перед Богом за дотримання Закону.

Поки ми, юдеї, шукаємо виправдання в Христі, ми самі виявляємося грішниками. Тож хіба це означає, що Христос робить нас грішниками? Зовсім ні. Коли я знову починаю навчати того, від чого відмовився раніше, то стаю грішником. Бо з допомогою Закону я «вмер» для Закону, щоб жити для Бога. Я був розіп'ятий разом із Христом. Тож я вже не живу, але Христос живе в мені. Я живу нині у своєму тілі вірою в Сина Божого, Який полюбив мене і віддав Себе заради мене.

Alleluia

v. Go forth, prosper and reign, because of truth, meekness and righteousness.

v. You love righteousness and hate iniquity.

Gospel According to St. Luke

16:19-31

There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Laz′arus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz′arus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Laz′arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Laz′arus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, [2] for I have five brothers, so that he may warn them, lest they also come into this place of torment.' [2] But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Від Луки 16:19-31

Далі Ісус розповів таку притчу: «Був собі багатий чоловік, який жив у розкоші, та завжди одягався у найвишуканіші шати. А біля його воріт лежав бідний чоловік на ймення Лазар. На тілі його були виразки. Він мріяв наїстися тими залишками, що перепадуть зі столу багатія. Тільки собаки підходили й зализували його рани.

А згодом бідняк помер, і Ангели забрали його й віднесли до Авраама. Помер також і багач, і був похований. І в країні мертвих[a], страждаючи від мук, багатій поглянув угору й побачив удалині Авраама, а поруч із ним Лазаря. І вигукнув багач: „Отче Авраме, змилуйся наді мною, пошли Лазаря, щоб він змочив у воді кінчик пальця й охолодив мій язик, бо я так страждаю в цім вогні!"

Та Авраам відповів йому: „Сину мій, пригадай: протягом усього свого життя на землі ти мав усі блага, в той час, як Лазареві на долю випали всі страждання. Та тепер він утішений, а ти терпиш муки.

Але опріч усе це, глибока прірва пролягла між нами і вами. Хоч як би хто прагнув перейти звідси до вас,—не зміг би, так само й з вашого боку ніхто не в змозі цю прірву здолати".

Той каже: „Тоді я прошу тебе, отче, пошли Лазаря до дому мого батька, бо там у мене п'ятеро братів. Хай він застереже їх, щоб і вони були не потрапили до цього місця страждань".

Та Авраам відповів: „У них є Мойсей та пророки. Хай твої брати їх слухають". Багатій заперечив: „Ні, отче, це якби до них прийшов хтось із померлих, тоді б вони покаялися". Але Авраам сказав: „Якщо вони не слухаються Мойсея та пророків, то навіть коли встане хтось із померлих, їх усе одно не переконає"».

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Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Met. Antony	Maria Warholak	John L	Mary Sherba
Marian L.	Dan Rosga	Jocelyn Barner	Deborah Schricker
James White	Jack Schricker	Jim G	Sue Leis
Gary Koss	**Eric Barner**	Michele Robert	Carol R.
Michelle Mann	Brenda Kline	**Jillian R.**	**Jeff Mills**
Parker Culp	**Gerald**	**Melissa McArdle**	**Sam Jarovich**
Jane Allred	Alla Dovbush	Lesya Fedorova	Emilia Ivanova
Renee Althaus	Rick Althaus	Jane Hasson	Nicole Nauschwander
Jimmy R.	Betty Ann Burns	Barbara Sarris	George Sarris
Julia Skorija	Iryna Buchdyhan	Sarah Borsch	Andrew Brennan
Chris O.	David Gazella	Remington Churchill	Ryder Churchill
Lisa Ryan	Teresa Stacy	Nik Duarte	Thaddeus Popovich

.. by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.
Amen

Mnohaya Lita - Many Blessed Years

Name Days

Nov. 5 James the brother of our Lord
James Allred, James Peyton, James Rozum, James Sally, James Kiger, Tyler James Duda
Nov. 6 Theotokos/Joy of all who Sorrow
Dolores Wachnowsky

Anniversaries
Nov. 3 Leonid & Oksana Aleksandrov

Birthdays
Nov. 2 Donna Kauer
Nov. 3 Jim Sally
Nov. 4 Noah Heisler
Nov. 7 Fr. Robert Popichak

Feast Days

Nov. 5 James of Jerusalem
Nov. 8 Great Martyr Demetrius

Pray for our friends and relatives serving in the armed forces.
Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Dakota Lavellee, Austin Crouch

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephen, Andrij, Yevhen, Olexander, Stepan, Volodymyr, Olexander, Yuri, Victor, Petro, Olexi, Victor, Ruslan, Roman, Olya, Miroslav, Evgen, Olexander, Taras, Fr. George, Vitaliy, Alexander, Nikita, Volodymyr, Taras, Oleksi, Vadim, Serhiy

Pray for our Catechumens & Inquirers

Michael, Camber, Alec, Season, Thaddeus, Anthony, Pat

FYI

SCRIPTURE STUDY -GOSPELS. - The gospel study classes scheduled for Monday in November will be meeting on Monday the 10th and on Monday the 24th. They will meet via Zoom at 7 O'clock. The Thursday morning in person classes will be meeting at 11:30 on November the 6th and November the 20th in the church hall. The first class of the month will discuss the gospels and the epistles for the 20th and the 21st Sundays after Pentecost. On the second meeting of the month, will discuss the gospels and the epistles for the 22nd and 23rd Sundays after Pentecost.

FOOD DRIVE: In remembrance of the Holodomor, we will be holding a food drive every Sunday throughout the month of November. Please bring your non-perishables to the hall during coffee hour and place them in the designated donation box. For more information, please check here: uolofusa.org/thanksgivingproject
For any questions, please see Brittany Brettell, or email her at itsbrittanyann@yahoo.com

COMMUNITY ASSISTANCE: Our Parish will be hosting a Community Dinner Thursday November 6th from 4:00 PM to 6:00 PM. The purpose of this dinner is to provide some relief to the people that will be losing some of their benefits and are afraid of not knowing where their next meal is coming from due to their benefits possibly ending on November 1. We will need help in serving, cleaning up and providing Christen Spirit. We will also be looking for bakers to help supply desserts for the dinner. Please let John or Shirley Stako know if you can help out on that day. All help is welcomed. We are also looking for financial donations to offset the costs of the food. We will be getting the food this coming week. Please see Brittany Britell or Shirley Stasko if you would like to donate to the food cost or donate some deserts.. We are also going to be providing take home non perishable and hygiene items in pre-made shopping bags that same day. PLease see John Stasko to donate these. PLease bring sunday or make arrangements with John to get your items down to the hall.

Any questions please let me know and copy everyone on this email as this is short notice and will be a group effort
John M. Stasko
412.304.1841

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

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KITCHEN NEWS

Hi everyone here is the fall schedule for pierogies they will be for sale $9.00 a dozen. Please contact Pat Sally (mama_ukie@hotmail.com) if you would like to order. Orders must be in 4 days before we make them, November 4th. This will be the only pierogie sales till next year.

Pierogies Schedule
Fall Season 2025

November 7th	9:00 am -12Noon	Prep Potato ball
November 8th	8:30 am - 1 pm	Pinch & cook

ST. PETER & ST. PAUL UKRAINIAN ORTHODOX CHURCH
220 MANSFIELD BLVD
CARNEGIE, PA 15106
WWW.ORTHODOXCARNEGIE.ORG
QUESTIONS EMAIL: ORTHODOXCARNEGIE@GMAIL.COM
DAY OF EVENT QUESTIONS CALL: 412-276-9718

Roast Beef Dinner

November 6, 2025

4 PM to 6 PM

Dine-in Meal
Take-Out Meal Available

Meal includes
Roast Beef
Potatoes Vegetable
Desert
Beverage

No cost
No Pre-order
No Delivery

The purpose of the dinner is to provide some relief to the people that will be losing some of their food benefits (SNAP).

Take home nonperishable and hygiene items in pre-made shopping bags will be provided at this time.

Scan to Donate


SAVE THE DATE
FIFTH BENEFIT CONCERT FOR UKRAINE
WEDNESDAY, DECEMBER 17, 2025
SEWICKLEY METHODIST CHURCH
CONCERT BEGINS AT 6:30 PM
337 BROAD ST
SEWICKLEY, PA 15143
Solo and Chamber Performances by Musicians of the Pittsburgh Symphony Orchestra
All donations will go to Doctors United for Ukraine
To learn more, visit:
www.doctorsu4u.org
info@doctorsu4u.org
For more event information:
text 412-977-6670 | www.bc4us.org


ANNUAL PARISH PIE CONTEST
LET'S PREPARE FOR OUR THANKSGIVING DINNER EVENT AND HAVE SOME FUN!
MAKE TWO (2) PIES!
BRING TO CHURCH ON NOV. 23RD
ONE PIE IS FOR THE CONTEST, ONE FOR THE THANKSGIVING DINNER!
FOUR PRIZES TO WIN!
SEE TRACEY SALLY FOR QUESTIONS!
SUNDAY, NOVEMBER 23, 2025
Ss. Peter & Paul Ukrainian Orthodox Church
www.orthodoxcarnegie.org

STUFFED ANIMAL DRIVE

FOR CHILDREN IN UKRAINE

NOW–NOV 16

DONATE NEW OR GENTLY LOVED SMALL TO MEDIUM PLUSH

Contact Victoria Swindle 412-506-1412 for Drop Off and other Information

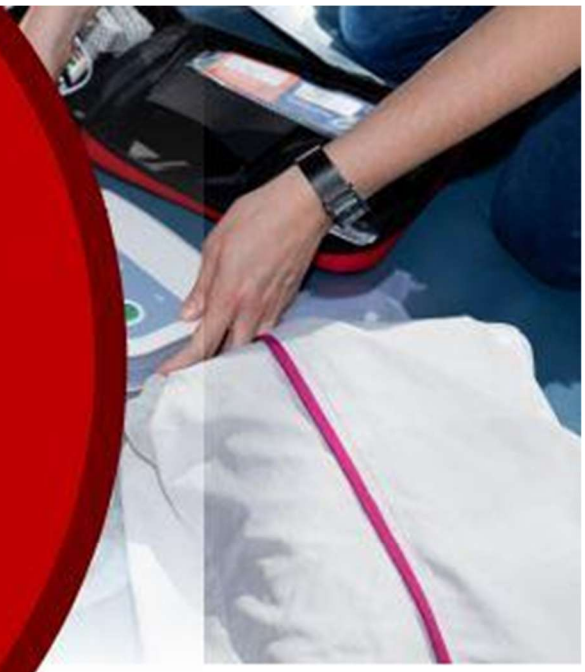
Checks can be made to Sts. Peter & Paul UOC with UA Stuffed Animals in Memo

ALL ANIMALS WILL BE SHIPPED THROUGH THE ORGANIZATION DTCARE

Pitt Emergency Medicine

Community Life Saver

Because Safety Starts With You



Wednesday, November 5th @ 7:00PM

220 Mansfield Blvd,
Carnegie, PA 15106

What Training We Offer?

- CPR & AED Training
- Stop the Bleed
- Community Choice Topic

We are open to discussing other topics based on community needs. We also offer resources in different languages.

Sign Up by Scanning the QR Code:

THIS IS **NOT** A CERTIFICATION CLASS

Walk-ins Are Welcome!

Orthodox Christians for Life of
St. Michael's Orthodox Church

1182 Ashland Street / Greensburg, PA
www.orthodoxgreensburg.org

Presents a prayerful and informative morning on the topics of Abortion, In Vitro Fertilization (IVF), and the value of human life from the perspective of the Orthodox Christian Church.

IVF and the Value of Human Life

Saturday, November 22, 2025
9:00am - 12noon

Katie Breckenridge
"IVF and the Destruction of Human Life"

Katherine Breckenridge holds masters degrees in Mental Health and Wellness with an emphasis in family dynamics and Bioethics, as well as graduate certificates in trauma-informed practice and Catholic Bioethics. She published her first book, Silent Sorrows: Let's Talk about Abortion, Reproductive Technologies, and Adoption in 2024. She has written for Them Before Us, The Federalist, National Catholic Register, Salvo Magazine, Live Action, Angelus News, and Society of St. Sebastian on issues concerning the beginning and end of life, and has had articles published in The Times UK and The Scotsman through her work as a research associate for the Scottish Council on Human Bioethics.

Rev. Fr. John Parker
"Temples of the Living God: an Advent Reflection on the Sanctity of Life Grounded in the Incarnation."

Fr. John is a convert to Orthodoxy from the Baptist church and a priest in the OCA. Originally from Colorado, he transferred to archdiocese of Western Pennsylvania after meeting and marrying his wife while at St. Tikhon's seminary. He has served at their current parish of St. John the Baptist in New Kensington for nearly four years, and have been blessed with three young children. Fr. John has a background in English literature and poetry, philosophy, and choral singing.

Please RSVP to help us prepare!

Registration Form Link

Free Will Offering to Support

(Cash or Check at Event)

Life·Way

https://lifewayfamilies.org/

REALTIME ARTS

presents

DINNER, STORIES, SONGS + CONVERSATION WITH UKRAINIAN VETERANS

FREE OURSELVES FROM STONE

UKRAINIAN VOICES RECLAIMED

St. Peter & St. Paul Ukrainian Orthodox Church
220 Mansfield Blvd
Carnegie PA

NOVEMBER 13
6-9 PM

"SING PRAISES TO OUR GOD, SING PRAISES"

THE ANNUAL PAN-ORTHODOX CHRISTMAS CONCERT

Returns!

FEATURING: CHOIRS FROM MULTIPLE ORTHODOX JURISDICTIONS

AND

THE PAN-ORTHODOX CHOIR OF GREATER PITTSBURGH

Sunday, December 14, 2025, 4:00 pm

St. Nicholas Serbian Orthodox Church
2110 Haymaker Road, Monroeville

SPONSORED BY: THE ORTHODOX CLERGY BROTHERHOOD OF GREATER PITTSBURGH

Fellowship following the concert • Freewill offering to benefit various Orthodox Charities

November 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Weekly Events **Monday's Kyiv Dance Group 6 PM** **Tuesday's Cookie Baking 9:30 AM** **Thursday's Senior Coffee Hour 10 AM** **Thursday's Journey to Fullness Class 9 PM (online)**						1 6 PM Vespers
2 9:30 AM Divine Liturgy & Coffee Hour **PARISH ANNI-VERSARY DINNER**	3	4 7 PM Moleben for Ukraine @ Holy Trinity	5 Community Life Saver Event 7 PM	6 11AM Scripture Class Roast Beef Community Dinner 4-6 pm 7PM Mother's Group	7 9 AM Perogies (Potatoes)	8 8:30 AM Perogies (Pinch & Cook) 6 PM Vespers
9 9:30 AM Divine Liturgy & Coffee Hour St. Matrona's Mtg IOCC Collection	10 7 PM Scrip-ture Class (online)	11 6 PM Akathist to Pantanassa 7 PM Moleben for Ukraine @ Sts. Peter/Paul	12	13 DT Care/Ukr. Veterans Program 5-9:30 PM	14 Afternoon: Nut Roll Baking (Dough Prep)	15 9 AM Nut Roll Baking (Making) 6 PM Vespers
16 9:30 AM Divine Liturgy & Coffee Hour Sr. UOL Mtg IOCC Collection	17 Stuffed Animal Collection Ends	18 7 PM Moleben for Ukraine @ Holy Trinity	19	20 11AM Scripture Class 7PM Mother's Group	21 6 PM Akathist to St. Michael 6:30 PM Parish Men's Group	22 8 AM St. Anthony Parish 6 PM Vespers
23 9:30 AM Divine Liturgy & Coffee Hour Pie Contest & Turkey Drop off	24 7 PM Scrip-ture Class (online)	25 Thanksgiving Dinner Preparation 6 PM Vespers for St. John Chrysostom 7 PM Moleben for Ukraine @ Sts. Peter/Paul	26 9:30 AM Divine Liturgy for St. John Chrysostom	27 12 PM Akathist 12:30 to 4:30 PM Thanksgiving Open House & Dinner	28 **NATIVITY FAST BEGINS** Soup Making & Hall Clean-up from Thanksgiving	29 6 PM Vespers
30 9:30 AM Divine Liturgy & Coffee Hour						

Parish Website

orthodoxcarnegie@gmail.com | www.orthodoxcarnegie.org

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(*Please hand all Sponsor-A-Day donations to Brittany Brettell. Forms may also be sent via email to: itsbrittanyann@yahoo.com. Please make checks payable to “St. Peter & St. Paul Ukrainian Orthodox Church)*

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SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED