





St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

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Parish Hall: 412- 276-9718

President: Howard West 724-910-9627

www.orthodoxcarnegie.org

SUNDAY, JUNE 4, 2023

SUNDAY, JUNE 4TH

DIVINE LITURGY 9:30 AM

PENTECOST -TONE 7

ACTS 2:1-11; JN. 7:37-52 – 8:12

TUESDAY, JUNE 6TH

MOLEBEN FOR UKRAINE 7:00 PM

SATURDAY, JUNE 10TH

VESPERS 6:00 PM

SUNDAY, JUNE 11TH

DIVINE LITURGY 9:30 AM

ALL SAINTS SUNDAY -TONE 8

HEB. 11:33-12:2

MT. 10:32-33, 37-38-19:27-30

TODAY'S BULLETIN IS SPONSORED BY

ROSE MARIE PETERAK IN HONOR OF ALICE SIVULICH ON HER
BIRTHDAY. MANY BLESSED YEARS

ALL SERVICES LIVE STREAMED AT:

<https://orthodoxcarnegie.org/livestream>

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

- hand delivered to the editor
- placed in the Bulletin envelope in the church vestibule.
- mailed to: 300 East Main Street, Carnegie, PA 15106
- e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святую сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні можливості, звільняються від вище викладених вимог;

немовлята та **діти** до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

PENTECOST DESCENT OF THE HOLY SPIRIT



TROPARION - TONE 8

Blessed art You O Christ Our God
You have revealed the fishermen as most wise
By sending down upon them the Holy Spirit
Through them You drew the world into Your net
O Lover of Man, Glory to You!

KONTAKION - TONE 8

When the most High came down and confused the tongues, He divided
the nations; But when he distributed the tongues of fire
He called all to unity. Therefore, with one voice, we glorify the
All-holy Spirit!

PROKIMENON TONE 8

Their proclamation has gone out into all the earth, / and their words to the ends
of the universe.

V. The heavens are telling the glory of God, and the firmament proclaims His
handiwork.

LESSON FROM THE ACTS OF THE APOSTLES

(c. 2, v. 1-11)

When the day of Pentecost had arrived, all the Apostles gathered together in unity of mind. Suddenly, there came from heaven a sound like the blast of a mighty wind, which filled the whole house, where they were assembled. Thereupon, they saw tongues of fire, which were distributed and settled on each one of them. Then, they were all filled with the Holy Spirit and began to speak in foreign languages, as the Spirit inspired them to express themselves.

At that time., there were devout Jews from every part of the world, living in Jerusalem. When they heard this sound, they all gathered in great excitement, because each one heard them speaking in his own language.

They were perfectly amazed and said in their astonishment: " All these who speak are Galileans. Yet, each one of us hears them speaking in his own native tongue. Parthians, Medians, Elamites; residents of Mesopotamia, Judea, Cappadocia, Pontus, Asia, Phrygia, Pamphylia, Africa, and Cyrene; visitors from Rome, Jews, Proselytes, Cretans, and Arabs we all hear them tell in our native languages the mighty deeds of God."

Дії 2:1-11

Коли настала П'ятдесятниця, всі вони зібралися разом у одному місці. Несподівано з неба долинув звук, подібний до завивань лютого вітру. Він заповнив увесь будинок, де були апостоли. Вони побачили щось подібне до язиків вогню, що осіли на кожному з них. І всі вони сповнилися Духом Святим, та почали говорити іншими мовами, бо Святий Дух дав їм таку здатність.

У той час побожні юдеї з усіх країн світу жили в Єрусалимі. Коли пролунав цей звук, зібрався великий натовп, і всі люди дивувалися з цього, бо кожен із них почув свою рідну мову.

Люди були вражені. Вони здивовано перепитували один одного: «Чи всі ці люди, які розмовляють, не галилеяни? Як же могло таке статися, що тепер кожен із нас чує від них свою рідну мову? Серед нас же тут парфяни, мидяни й еламіти! Тут мешканці Месопотамії, Юдеї і Каппадокії, Понту і Азії, Фригії та Памфілії, з Єгипту і лівійських земель поблизу Кирени, гості з Рима, як юдеї, так і новонавернені, критяни й араби. Ми всі чуємо, що ці люди говорять про величні Божі діла нашими рідними мовами!»

ALLELUIA!

V. By the Word of the Lord the heavens were made; and all their host by the Spirit of His mouth.

V. The Lord looked down from heaven, and saw all the sons of men.

GOSPEL ACCORDING TO ST. JOHN

(с. 7, в. 37-52; с. 8, в. 12)

On the last and greatest day of the festival Jesus stood up and exclaimed: "Whoever is thirsty, let him come to me and drink. As the scripture says, streams of living water will flow from the heart of the man who believes in me." He made this remark about the Spirit which those who believed in him were to receive. Now, the Holy Spirit had not yet come, because Jesus had not yet been glorified.

Some of the people who heard these words said: "This is certainly the Prophet." Some said: "This is the Messiah." Others said: "What! Does the Messiah come from Galilee? No, for the Scriptures say that he comes from the house of David, and from Bethlehem where David lived." So a dissension arose among the crowd about him. Some of them wanted to arrest him, but no one laid hands on him.

Then the attendants went back to the high priests and Pharisees, who asked them: "Why did you not bring him?" The attendants replied: "No man ever spoke like this man."

The Pharisees retorted: "Are you also led astray? Has anyone of the leaders or of the Pharisees believed in him? But these common people who do not know the Law are cursed."

Nicodemus, who came to Jesus by night and was one of his followers, asked them: "Does our Law condemn a man without giving him a hearing and finding out what he has done?" They answered him: "Are you also from Galilee? Study the Scriptures and you will find that no prophet has ever arisen from Galilee."

Once more Jesus spoke to them and said: "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

Від Івана 7:37-52

Настав останній і головний день свята. Ісус підвівся й голосно промовив: «Якщо хто з вас відчуває спрагу, нехай підійде до Мене і нап'ється. Хто вірить у Мене, то як сказано у Святому Писанні, ріки живої води потечуть із серця його». Ісус казав це, маючи на увазі Дух Святий, що зійде на тих, хто повірить у Нього. Тоді Дух Святий ще не був дарований людям, бо Ісус іще не був піднесений до Слави Своєї.

Деякі люди з натовпу, почувши ці слова, почали казати: «Цей Чоловік і справді Пророк». Інші говорили: «Цей Чоловік — Христос». А треті промовляли: «Хіба Христос прийде з Галилеї? Хіба не сказано у Святому Писанні, що Христос — один із Давидових нащадків і прийде Він із Віфлеєма, міста, де Давид жив?» Так усі люди розділилися, бо мали різні думки про Ісуса. Дехто хотів заарештувати Його, але жоден не наважився навіть пальцем торкнутися Його.

Тож Храмова варта пішла назад до головних священиків і фарисеїв. Ті запитали воїнів: «Чому ж ви не привели Ісуса сюди?» І воїни відповіли: «Ніхто досі не говорив так, як цей Чоловік!» Тоді фарисеї сказали їм: «Невже й вас Він зміг обдурити? Чи вірить у Нього хтось із правителів та фарисеїв? Ні. А ці люди, які повірили, не знають Закону, вони прокляті Богом!» Серед них був чоловік на ім'я Никодим, який і раніше приходив до Ісуса. То він сказав: «Наш Закон забороняє засуджувати людину, спершу не вислухавши її і не визнавши, що вона вчинила».

А юдейські лідери відповіли Никодимові: «Чи не із Галилеї часом і ти? Вчи Святе Писання, то й побачиш, що не ведеться там про пророка, який приходить з Галилеї».

Пізніше Ісус знову розмовляв з людьми. Він так їм казав: «Я — Світло світу. Той, хто слідом іде за Мною, ніколи не йтиме у темряві, бо Світло, що несе життя, завжди буде з ним».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the mere touch of the hem of your robe, visit and heal also your beloved servants:

Dolores Wachnowsky	Jane Allred	Teresa Stacy	Laila Bechtle
Maria Warholak	Kimberly Bailey	Sandy Wallace	Rebecca White
Michael Sally	Shaun McAdams	Jack Carrigan	Pamela Graham
Michael Welsh	Sandy M.	Chris Brown	Dan Rosga
Nick Solominsky	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Svetlana Khomenko	Jack Schricker
David Gazella	Dylan G	Olga Cherniavska	Nick Worobny
Gary Koss	Eric Barner	Michele Roberts	Lil Highfield
Lynda West	Michael Corba	Willie Caldwell	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies, as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Многая Літа - Many Blessed Years

Name Days

Feast Days of:

June 4 Prophet Melchizedek

Anniversaries

Pray for our friends and relatives serving in the armed forces.

June 4 Howard & Lynda West
June 4 David & Christine Heisler

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,
Ethan Rock, Michael Hrishenko

Birthdays

Pray for our friends and relatives serving in the Ukrainian armed forces.

June 4 Nicole Reinhart
June 4 Shirley Stasko
June 4 Laura Quinn
June 6 Susan Solominsky
June 7 Alice Sivulich
June 10 Jim Peyton
June 10 Alexis Sawchuk

Stephan, Andrii, Olexander, Dmitro, Stepan, Evhen, Volodia, Oleksander, Yuri, Victor, Petro, Oleksiy, Volodymyr, Viktor, Ruslan, Roman, Olya, Miroslav, Yevgen, Olexander, Taras, Roman, Vitaliy

Pray for our Catechumens

Katherine Mansfield, Joshua Merola

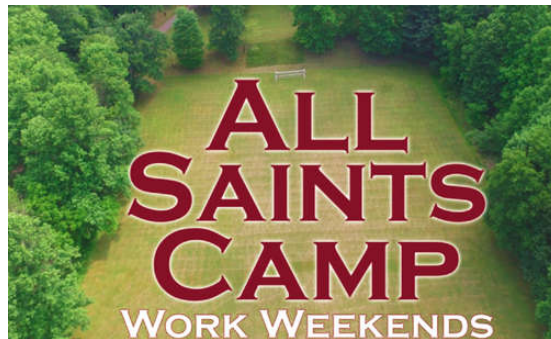
Pray for the newly departed servants of God



- **PYSANKY SESSIONS:** Our next sessions is today after Coffee Hour
- **SAVE THE DATE:** Our 120th anniversary celebration is scheduled for Friday evening the 3rd, Saturday the 4th, and Sunday the 5th of November!
- **ANNIVERSARY SUPPORT:** In support of the 120th anniversary we are planning some fund raising activities. We will be participating in this summer's Carnegie Crawl's on Friday June 9th, Friday July 14th, and Friday August 11th. The crawl's are scheduled from 5 to 9 in the evening. To support our fund-raising efforts we are in need of a few volunteers to help work our booth and to make donations of baked goods. If you can help please see Pani Matka Alice or Deacon Evan. And, don't forget to stop by our booth.
- The flowers in front of the Iconostas and the Tetrapod are offered by Howard and Lynda West in memory of our Parents, Aunts, Uncles, Brother, Brother-In-Law, Cousins, and Friends who were with us 35 years ago today at our wedding and are no longer with us and cannot be here today. May their Memory be Eternal.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:



It's the last Work Weekend before #ASC2023!

Friends of all ages and skill-sets are invited to participate in light labor and beautification projects around campus - no experience is necessary. Volunteers will stay on campus and meals will be provided.

 **June 10-11: Campus Preparation**

We kindly ask that all interested volunteers register ahead of time - simply [email](#) or call (724) 867-5811

You're Invited to the

Annual St. Peter & St. Paul Parish Picnic

When: June 11, 2023

Where: SS Peter & Paul's
Church yard

Divine Liturgy at 9:30 AM
Picnic begins immediately
following Liturgy

**There will be NO Coffee Hour following
Liturgy. We will begin serving lunch after Liturgy.



Liturgy will be celebrated in the
Church, at 9:30 AM

We will have food, children's
games, BINGO, music, and
more!!!

Come together and join together
for faith, fellowship, and fun!

If you would like to bring a food item there will be a sign-up sheet at the Coffee Hour table down the hall. We also have a sign-up sheet for set up and clean up. Any help will be appreciated!

Feel free to bring your gently used items for our annual Bingo extravaganza!



THE SAINT CONSTANTINE
SCHOOL
PITTSBURGH



WELCOME THE CONES

FAMILY PICNIC



JESSE CONE

HEAD OF SCHOOL - THE SAINT CONSTANTINE SCHOOL OF PITTSBURGH

FRIDAY JUNE 9, 2023
5:30 PM

Riverside Event Center Boathouse

Dormition of the Theotokos Greek Orthodox Church
12 Washington Ave, Oakmont, PA



ALL ARE INVITED FOR

FOOD! GAMES! FELLOWSHIP!



*Guests are encouraged to wear black and gold as
we give the Cone family a warm Pittsburgh welcome!*



Fr. Marek is a Recipient
of the 2022 American
Board of Disaster
Medicine Distinguished
Service Award

Tuesday, June 13th 7:00 PM
Presentation by Fr. Marek

"Caring for Ukrainian War
Refugees in Poland"



Holy Trinity
Ukrainian Catholic Church
730 Washington Ave.
Carnegie, PA 15106

Syrian Earthquake Response Festival

June 17, 2023 • 3:00 – 10:00 pm

KHALIL'S RESTAURANT

4757 Baum Blvd | Pittsburgh, PA 15213

Free Admission | Open to All

Syrian street food and drinks available for purchase.

Live music featuring David Hakin, and Middle Eastern dancer Jameena.

Fun activities including henna artist and more!

[**iocc.org/pittsburgh**](https://iocc.org/pittsburgh)

For questions or to volunteer, call Zelfa at 412.417.4706

*Net proceeds to benefit IOCC Syrian
Earthquake Response Fund*





TUESDAY, JUNE 20, 2023
4-8 PM • SCHENLEY PLAZA
FOOD • MUSIC • ART • FUN

ORGANIZED BY: AJAPO • Bethany Christian Services • Hello Neighbor • JFCS Pittsburgh • AHN Center for Inclusion Health • ARYSE • Bana Foundation • Bhutanese Community Association of Pittsburgh • Carnegie Museum of Art • Global Wordsmiths • Goodwill of SWPA • Literacy Pittsburgh • North Side Christian Health Center • Open Field • Red Cross of Greater Pennsylvania • Somali Bantu Community Association of Pittsburgh • South Hills Interfaith Movement • United Somali Bantu of Greater Pittsburgh • World Affairs Council

duolingo

HIGHMARK 
WHOLECARE

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 **Pittsburgh**
Parks
Conservancy

Kobzarska Sich

My name is Mykola Murskyj, and I'm the administrator of the bandura camp Kobzarska Sich. Many of you already know that each August, teenagers from across North America descend on Emlenton, Pennsylvania, to learn bandura and Ukrainian music. Whether campers are picking up the bandura for the first time or coming to perfect their technique, Kobzarska Sich is the ideal place to help develop Ukrainian culture in the United States while making unforgettable memories and friends.

Only one month left to register for Kobzarska Sich! Because we expect a large number of applications, your spot at KS is not reserved until we receive your payment. If the number of registrants exceeds the number of spots we have available, later registrations will be added to a waitlist. If you'd like to apply for a scholarship, we must receive your application by June 1 (two weeks from now!)

I write to you with a request: help us spread the word about this camp. Few people know about this gem hidden in the mountains, even though so many people are interested in learning to play the bandura. If you could help us share some key facts about our programs, we'd be very grateful:

- Our camp consists of FIVE programs:
 1. **Bandura Camp — our main program, designed for campers between 12 and 25 years old (July 30 – August 12)**
 2. Junior Bandura Workshop — for kids 8–12 years old (July 30 – August 5)
 3. Adult Bandura Workshop — for adults over 25 (July 30 – August 5)
 4. Ukrainian Folk Singing Experience — for girls/women ages 14 – 30 (July 30 – August 5)
 5. Ukrainian Choral Workshop — for campers over 16 (August 5 – 12).
- Camp takes place in the gorgeous Allegheny River valley at the Ukrainian Orthodox campground "All Saints Camp" in Emlenton, Pennsylvania.
- Campers have two hours of free time each day to play sports, swim in the pool, and fun activities organized by the camp counselors. They sleep in cabins with other campers their age.
- The bandura program is divided into groups based on skill level, and ranges from beginners to those who already play in ensembles. We have banduras to loan you if you'd have one!
- Further details about our programs, and about the scholarships we offer to help offset the costs of attending, are on our website — www.BanduraCamp.org.

Kobzarska Sich is the ideal opportunity to relax in a beautiful natural setting and among friends. Take a look what a miracle we're able to achieve together after only two weeks of camp —

<https://www.youtube.com/watch?v=abKw4yMTvGM&t=220s>.

Registration is now open for campers! We're also hiring camp counselors and music instructors (for bandura and voice). All of this information is on our website, www.BanduraCamp.org.

If you have any questions, please don't hesitate to reach out to admin@banduracamp.org.



Бажаєте підтримати Україну та зберегти українську культуру? Приїжджайте у літній табір

Кобзарська Січ

Це музичний табір, присвячений вивченню бандури та української музики, що проводиться кожного серпня в оселі Всіх Святих в Емлентон, Пенсильванія.



30 липня - 12 серпня, 2023

Мистецький керівник: Олег Махлай

- Цікавитесь бандурою та українським народним співом? Запрошуємо усіх - від початківців до віртуозів!
- Якщо ви граєте на інших музичних інструментах - привезіть їх із собою!
- Не маєте бандури? Можете позичити у нас на час табору!



Табір Бандури — наша головна програма!

Для юнацтва віком від 12 до 25 (30 липня - 12 серпня).

Додаткові програми:

- **Дитяча Студія Бандури** — для дітей 8–12 (30 липня - 5 серпня)
- **Курс Бандури для Дорослих** — віком 25+ (30 липня - 5 серпня)
- **Курс Народної Пісні** — дівчата/жінки віком від 14 до 30 (30 липня - 5 серпня)
- **Українська Хорова Студія** — для молодих і дорослих віком 16+ (5 - 12 серпня)

Розташований у мальовничому куточку долини річки Аллеґені, табір Кобзарська Січ — це прекрасне місце, аби зануритись в унікальну атмосферу української музики та наповнитись незабутніми враженнями.

Реєстрація учасників до 15 червня на www.BanduraCamp.org



Calendar of Events

COFFEE HOUR

June 4	John, Shirley & Olesia Stasko
June 11	Church Picnic, Natalie & Ethan Nixon, Beverly Kapeluck
June 18	Father's Day
June 25	Holovatiuk & Reiterovych Families

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

June 4 _____
June 11 _____
June 18 _____
June 25 _____

July 2 _____
July 9 _____
July 16 _____
July 23 _____
July 30 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to “Sr. UOL Chapter”) _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED