

HOLY  
MYRRH-BEARERS







# St. Peter & St. Paul Ukrainian Orthodox Church

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**[www.orthodoxcarnegie.org](http://www.orthodoxcarnegie.org)**

**SUNDAY, APRIL 30, 2023**

**SUNDAY, APR. 30<sup>TH</sup>**

DIVINE LITURGY 9:30 AM

MYRRH-BEARERS SUNDAY-TONE 2

ACTS 6:1-7; MK. 15:43-16:8

PARASTAS FOR PARTENI DANEK & PETER JOSEPH DANEK

PARASTAS FOR GEORGE PAWLOSKY

**SATURDAY, MAY 6<sup>TH</sup>**

VESPERS 6:00 PM

**SUNDAY, MAY 7<sup>TH</sup>**

DIVINE LITURGY 9:30 AM

SUNDAY OF THE PARALYZED MAN-TONE 3

ACTS 9:32-42; JN. 5:1-15

**TODAY'S BULLETIN IS SPONSORED BY.**

IN BELOVED MEMORY OF PETER JOSEPH DANEK. MAY HIS MEMORY  
BE ETERNAL.

ST. MATRONA'S LADIES SOCIETY IN HONOR OF THE HOLY MYRRH-  
BEARERS.

MARLANE PAWLOSKY IN MEMORY OF HUSBAND ,GEORGE ON THE  
18<sup>TH</sup> ANNIVERSARY OF HIS FALLING ASLEEP IN THE LORD.  
MEMORY ETERNAL.

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**<https://orthodoxcarnegie.org/livestream>**

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- hand delivered to the editor
- placed in the Bulletin envelope in the church vestibule.
- mailed to: 300 East Main Street, Carnegie, PA 15106
- e-mailed to: kapeluck@verizon.net

# We welcome you today

**We would like to remind our visitors of the following;:**

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

**We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.**

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy ( after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

**Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.**

**Нагадуємо нашім гостям., що:**

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

**НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:**

**ми** спонукаємо православних християн часто ходити до Святого Причастя;

**ті**, хто причащаються, повинні бути у мирі з іншими перш, ніж підійти до євхаристичної чаші (Св.Матвій 5:23-24);

**перед** тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

**тим**, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

**ті**, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

**ті**, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

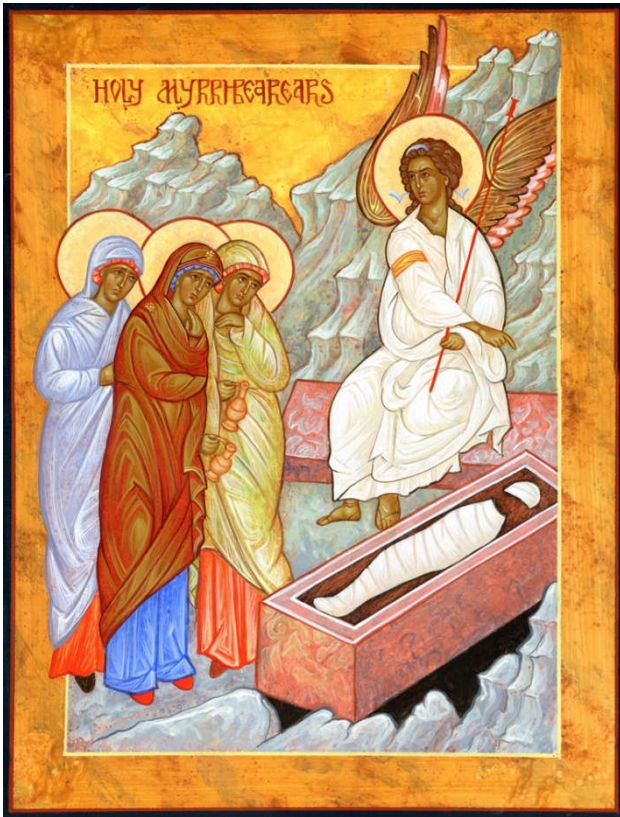
**всі** православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

**ті**, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні можливості, звільняються від вище викладених вимог;

**немовлята** та **діти** до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

**Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу**

## SUNDAY OF THE MYRRH BEARERS



### TROPARION TO THE RESURRECTION TONE 2

When Thou didst descend to death, O Life Immortal, Thou didst slay hell with the splendor of Thy God-head! And when from the depths Thou didst raise the dead, all the powers of heaven cried out; O Giver of Life, Christ our God! Glory to Thee!

### TROPAR TONE 2

The Noble Joseph,  
When he had taken down Your most pure Body from the tree,  
Wrapped it in fine linen and anointed it with spices,  
And placed it in a new tomb.  
But You did rise on the third day, O Lord,  
Granting the world great mercy.

### KONTAKION - TONE 2

You did command the myrrh-bearers to rejoice, O Christ!  
By Your Resurrection, You did stop the lamentation of Eve, O God! You did command Your apostles to preach: The Savior is Risen!

### Prokiemon Tone 2

The Lord is my strength and my song, and He is my salvation.

*Verse:* The Lord hath chastened and corrected me; but He has not given me over unto death.

### LESSON FROM THE ACTS OF THE APOSTLES

(c.9, v. 32-42)

In those days, as Peter was traveling about among them all, he happened to visit also the saints, who resided at Lydda. There he found a man, named Aeneas, a paralytic, who had been bedridden for eight years. Peter said to him : " Aeneas, Jesus Christ has healed you. Rise and make your bed." He rose immediately. All the residents of Lydda and Sharon saw him, and they turned to the Lord.

Now, there was at Joppa a disciple named Tabitha, which means Dorcas, that is to say, Gazelle. She was entirely occupied in good works and acts of charity. But it happened at that time that she fell sick and died. So, they washed her and laid her in an upper room.

As Lydda was near Joppa, and the disciples had learned that Peter was there, they sent two men to him with the entreaty to come over without delay. So Peter arose and came with them.

On his arrival they took him to the upper room. All the widows stood around him weeping and showing him the shirts and garments, which Dorcas had made, while she was still with them.

But Peter put them all away and knelt down and prayed. Then, turning to her, he said: "Tabitha, rise." Thereupon, she opened her eyes, saw Peter, and sat up. He gave her his hand, and lifted her up. Then, calling the saints and the widows, he presented her alive to them. This miracle became known through all Joppa, and many believed in the Lord.

### Дії 9:32-42

Мандруючи з міста до міста, Петро завітав до віруючих , які мешкали в Лидді. Там він знайшов чоловіка, на ймення Еней, який уже вісім років був немічний і прикутий до ліжка. Петро сказав йому: «Енею, Ісус Христос зцілює тебе. Підведись і сам постели собі ліжко». І той негайно підвівся. І всі мешканці Лидди й Сарона бачили його й навернулися до Господа.

В Йопії жила Ісусова послідовниця Тавіта, з грецької Доркас, що перекладалося як «сарна». Вона завжди була готова на добрі справи й завжди давала бідним гроші. Якраз у ті дні вона захворіла й померла. Тіло її обмили й поклали в горішній кімнаті.

Лидда була біля Йопії. Коли Ісусові послідовники в Йопії почули, що Петро перебуває в Лидді, вони послали до нього двох чоловіків з проханням: «Прийди до нас, будь ласка, негайно». Петро зібрався й вирушив з ними. Коли він прийшов, його відвели до горішньої кімнати, та всі вдови обступили його. Вони плакали й показували йому одяг та інші речі, які Тавіта зробила своїми руками, коли ще була з ними.

Петро вислав їх із кімнати, а сам став на коліна й почав молитися. Потім, повернувшись до тіла, промовив: «Тавіто, встань!» Вона розплющила очі й, побачивши Петра, сіла. Петро подав їй руку й допоміг встати на ноги. Слідом за тим він покликав усіх віруючих та вдів і показав їм, що Тавіта жива. Це стало відомо по всій Йопії, тож багато людей повірило у Господа.

## Alleluia

v. The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!

v. Save the king, O Lord, and hear us on the day we call!

## GOSPEL ACCORDING TO SAINT JOHN

(c. 5, v. 1-15)

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, called in Hebrew Bethesda, with five porches. In these lay a crowd of invalids, blind, lame, paralyzed, waiting for the disturbance of the water .

For an angel of the Lord came down from time to time into the pool and disturbed the water. Whereupon the first man who went down into the pool after the agitation of the water recovered from whatever disease he had been afflicted with.

Now there was a man there who had been ill for thirty-eight years. Jesus saw him, and knowing that he had been lying there for a long time, said to him: "Do you want to become well ?"

The sick man answered him: "Lord, I have no one to put me into the pool when the water is disturbed, and while I am on my way, someone else steps down before me." Jesus said to him: "Rise, take up your bed, and walk." At once the man was healed, he took up his bed, and walked.

Now it was the Sabbath on that day. Therefore the Jews told the man who was cured: "It is the Sabbath, it is not lawful for you to carry your bed." He answered them: "The man who healed me, told me to take up my bed and walk."

They asked him: "Who is the man who told you to take up your bed and walk?" But the man who had been cured did not know who it was, for Jesus had slipped away, as there was a crowd in that place.

Afterward Jesus came across him in the temple and said to him: "See now, you are well. Do not sin any more, otherwise something worse will happen to you." Then the man went off and reported to the Jews that it was Jesus who had healed him.

## Від Івана 5:1-15

Після цього настало юдейське свято, й Ісус пішов до Єрусалиму. Там біля Овечих воріт є купальня, що звалася арамією Вифезда і мала п'ять критих галерей з колонами. У тих галереях лежало багато хворих, сліпих, кривих та немічних. [Вони чекали, поки вода почне вирувати.] . [І час від часу Ангел Господній сховався з неба, щоб збовтати воду. І той, хто першим входив у ту воду, одразу видужував, хоч би якою хворобою він страждав]

І був там чоловік, який хворів на той час уже тридцять вісім років. Коли Ісус побачив, що той чоловік лежить там, і знаючи, що він хворіє так давно, Він запитав: «Хочеш одужати?»

Хворий йому відповів: «Господи, нікому мене занурити у воду, коли вона починає вирувати. Поки я намагаюся дістатися до купелі, як мене завжди хтось випереджає». Ісус сказав йому: «Вставай, візьми постіль свою і ходи». І чоловік одразу ж одужав, узяв постіль свою і почав ходити. І сталося це в суботу.

Юдеї почали говорити щойно зціленому: «Сьогодні субота, і Закон забороняє носити постіль у руках!» Той відповів: «Чоловік, Котрий зцілив мене, сказав: „Візьми постіль свою і ходи“». Тоді вони спитали його: «Хто цей Чоловік, Який сказав тобі взяти постіль і йти?» Але зцілений не знав, Хто то був. Оскільки там було багато людей, то Ісус пішов звідти, щоб Його не помітили.

Пізніше Ісус знайшов того чоловіка у Храмі й мовив до нього: «Ось ти вже й видужав, тож не гріши більше, аби з тобою чогось гіршого не сталося». І той чоловік пішов. І він розповів юдеям, що це Ісус зцілив його.



# Prayer List

*Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:*

|                    |                 |                   |                   |
|--------------------|-----------------|-------------------|-------------------|
| Dolores Wachnowsky | Jane Allred     | Teresa Stacy      | Laila Bechtle     |
| Maria Warholak     | Kimberly Bailey | Sandy Wallace     | Rebecca White     |
| Michael Sally      | Shaun McAdams   | Jack Carrigan     | Pamela Graham     |
| Michael Welsh      | Sandy M.        | Chris Brown       | Dan Rosga         |
| Nick Solominsky    | Shelley Cameron | Jocelyn Barner    | Deborah Schricker |
| Michael Klein      | James White     | Svetlana Khomenko | Jack Schricker    |
| David Gazella      | Dylan G         | Olga Cherniavska  | Nick Worobny      |
| Gary Koss          | Georganne K.    | Michele Roberts   | Lil Highfield     |
| Lynda West         | Michael Corba   | Willie Caldwell   | Eric Barner       |

*by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.*

*Amen*

## *Mnohaya Lita - Many Blessed Years*

### **Name Days**

#### **May 3 St. Alexander**

Alexander Reiterovych

#### **May 6 Empress Martyr Alexandra**

Alexis Sawchuk, Alexandra Liberatore,  
Olesia Stasko, Olesya Zelenyak

### **Anniversaries**

Apr.30 David/Connie Markiw

May 3 Larry & Shelley Trondle

May 6 Zachary Kapeluck, Andie Yorita

May 6 Sherri & Jeffery Walewski

### **Birthdays**

May 2 Rose Marie Paterak

May 3 Alexander Reiterovych

May 4 Alice O'Neil

May 4 Sebastian Leis

May 6 Maria Stepanovich

May 6 Oksana Aleksandrov

### **Feast Days of:**

May 6 Great Martyr George

May 6 Martyr Empress Alexandra

#### **Pray for our friends and relatives serving in the armed forces.**

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,  
Ethan Rock, Michael Hrishenko

#### **Pray for our friends and relatives serving in the Ukrainian armed forces.**

Stephan, Andrii, Olexander, Dmitro, Stepan, Evhen, Volodia,  
Oleksander, Yurii, Victor, Petro, Oleksiy, Volodymyr, Viktor,  
Ruslan, Roman, Olya, Miroslav, Yevgen, Olexander, Taras,  
Roman, Vitaliy

### **Pray for our Catechumens**

#### **Pray for the newly departed servants of God**

Pearl Homyrda



- **PYSANKY SESSIONS**: That's right, we're not stopping! Do to the overwhelming crowds at the eggs sale for the past two year's we are going to have a handful of pysanky making sessions throughout the year to produce more eggs for the sale. The first ones will be Sunday, April 30<sup>th</sup>, May 7<sup>th</sup> & 16<sup>th</sup> after coffee hour. If you've never made an egg before or it's been a while and you're rusty, this is the perfect time to come. The egg sessions are actually a wonderful social gathering... food, fellowship & eggs!
- **KITCHEN**: Kitchen workers will be making pierogies on May 13<sup>th</sup> they will be for sale @ \$8.00 a dozen if you would like to purchase any please contact Pat Sally by May 10<sup>th</sup>. Pickup will be Saturday May 13th from 11am - 1pm and on Sunday after church if not picked up will be in freezer with your name on them. We will not be making Pierogies for sale again until October.
- **GRAVE BLESSING**: Weather permitting, the blessing of graves at our parish cemetery will take place on Sunday, April 30th after coffee hour. An announcement will be made in the hall when Fr. John will be heading over to cemetery.

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## *Stewardship*

**THANK YOU FOR THESE RECENT DONATIONS:**

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### **CARNEGIE EVENTS**

**Monday, May 1st at 6 to 8:30 PM**, *Taste of Carlynton*, at Chartiers Country Club; a tasty fundraiser for the Carlynton Education Foundation. Enjoy this wonderful evening of friends and food while raising funds for school programming. For tickets or more info please go to: <http://www.carlynton.org/taste-of-carlynton.html>.

**Friday, May 5<sup>th</sup>, 7:30 PM**, *Listen Locally with Pete & Scott & Bennie & Joe*, at the ACFL&MH. Tickets are \$25 in advance, \$30 at the door on the day of the event; go to [www.carnegiecarnegie.org](http://www.carnegiecarnegie.org) for more information or call the Library at (412) 276-3456.

**Saturday, May 6<sup>th</sup>, 8 AM Shotgun Start**, *Uke's Golf Outing*, at Indian Run Golf Course in Avella; \$100 a golfer, to sign up for the Ukrainian American Citizens Club golf outing go to [www.charitygolftoday.com/ukrainianclub](http://www.charitygolftoday.com/ukrainianclub). Hurry because time is running out.

**Friday, May 12<sup>th</sup>, 5 to 9 PM** *The Carnegie Crawl* returns to downtown Carnegie every 2nd Friday through October; businesses in downtown Carnegie will be offering fun, live music and discounts during the hours of the Crawl. The festive sounds of Wisdom World Beat will be kicking off the Crawl once again. Come join the fun!

**Saturday, May 13<sup>th</sup>, at 1 PM**, *2nd Saturday Civil War Lecture at the ACFL&MH – The Wounding and Death of Stonewall Jackson*, with Dr. Mathew Lively. Dr. Mathew Lively will discuss several of the controversies surrounding the wounding and death of Stonewall Jackson, providing a historical and medical perspective on one of the most notable events of Civil War history. Attend in-person or online, for more info go to: <https://carnegiecarnegie.org/event/2nd-saturday-civil-war-series-the-wounding-death-of-stonewall-jackson-with-dr-mathew-lively/>. Facebook: [www.facebook.com/CarnegieCarnegie](https://www.facebook.com/CarnegieCarnegie) - no account required Zoom: <https://us02web.zoom.us/j/9370579279> - Meeting ID: 937 057 9279

**Sunday, May 28<sup>th</sup>, beginning at 2 PM**, *The Carnegie Memorial Day Parade*, in downtown Carnegie.

# Listening To The Least: The Myrrh-Bearing Women

Fr. Michael Gillis

On the Sunday of the Myrrh-Bearing Women, it is important for us to reflect on the importance of listening to one another. Intrepid. That's the word I would use to describe the Myrrh-Bearing women. The Disciples were cowering in fear, locked behind closed doors not knowing what to do. The Myrrh Bearers, on the other hand, were out before dawn bringing to the tomb the spices that they had prepared in order to anoint the Body of Jesus. But how were they going to roll the stone away from the tomb? They didn't know, but that didn't stop them. What about the soldiers guarding the tomb? Would they hurt them? Would they help them? The Myrrh Bearers didn't know, but that didn't stop them. The Myrrh Bearers led by Mary the Theotokos and Mary Magdalen wouldn't be stopped. Before the sun had risen, they were on their way to the tomb.



And because of their intrepidity, the Myrrh Bearers are the first to learn of the Resurrection of Christ—from an Angel, no less. The Angel instructs them to “go quickly” and tell the Disciples that Jesus is risen from the dead. But on their way, Jesus Himself appears to them, telling them not to be afraid, but to go and tell the Disciples (“My Brethren”) to meet Him in Galilee. Twice, once by an Angel and once by the Lord Himself, the Myrrh Bearers are told to tell the Disciples about the Resurrection and to instruct them on what to do next.

So that's what happened, but my question is why didn't Jesus first appear to the disciples themselves—they were, after all, the leaders Jesus had appointed. Why did Jesus make the leaders of His new community, the Church, listen to the Myrrh-Bearing Women first, before He revealed Himself to the Disciples directly?

I think it has something to do with the lesson Jesus was teaching His Disciples just before His arrest and Crucifixion. Remember that on the way to Jerusalem, the Disciples had been arguing about who was first. Jesus, their Master, washed their feet to teach them that the first is the servant of all. It's a hard lesson to learn, so I think Jesus is still teaching it to His Disciples after His Resurrection. Mark's Gospel tells us that even among the Myrrh bearers, Mary Magdalen, “out of whom He had cast seven demons,” was the first to see the resurrected Lord: Not Mary the Theotokos, but Mary Magdalen. It seems Jesus comes first to the least.

And not only does Jesus come first to the least, but he also commissions the least to be an Apostle to the Apostles (Mary Magdalen is often referred to as the Apostle to the Apostles). This is one of the mysteries and ironies of the Christian experience. God has established a hierarchy and order, yet God often instructs and guides that hierarchy by the mouth of the least: “Out of the mouths of babes and infants.” God's gifts and graces are manifest throughout the Body of the Church “as He wills,” St. Paul tells us in 1 Corinthians. And you would think, or at least I would think, that if God distributes His charismatic gifts so broadly, there would be no need for a hierarchy. But that is not the case at all. We are told in the Gospel that Jesus appointed the twelve Disciples to be Apostles. Hierarchy is God's idea.

The implications for hierarchy seem to me to be obvious (any hierarchy—Church, family, business, government). If God often speaks to and through the least, leaders themselves do not have all that they need in order to lead; therefore, leaders must listen very carefully to those whom they lead. But this requires humility, the very quality Jesus was impressing on His Disciples by washing their feet, and perhaps by appearing first to the Myrrh Bearers and the Disciples being instructed by them. But humility is a quantity in short supply in most hierarchies. This drought of humility seems to at both ends and in the middle of most hierarchies. In my experience, it takes almost as much humility to speak from the bottom of a hierarchy as it does to listen from the top. It's just easier to be quiet when you're near the bottom of a hierarchy, it takes less intrepidity. And at the top, it's so much easier to assume that you already know all that you need to know.

I am a pastor, which puts me near the top of the hierarchy in our local parish church. However, in the hierarchy of the Church generally, I am a mere squeak and a whisper. I hope I have done my best to speak—when I have something I believe God has given me to say—to my bishop. But what I am afraid I have not done well is listen to those whom God has sent to speak to me. As the pastor of a parish church, I too easily forget that I do not have all of the gifts and graces necessary to lead this community. I need to listen. I particularly need to listen to those who are on the edges, those who struggle the most, those who might need some extra encouragement to say anything at all. These I must listen to, for God has shown us through the Myrrh Bearers that in listening to the least, we listen to Christ.



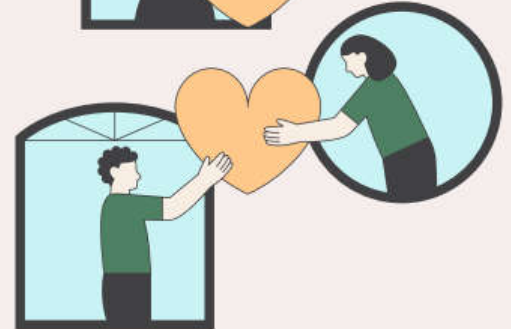
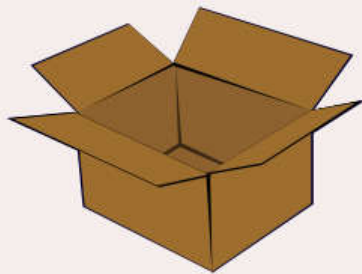
# Spring Cleaning Drop-Off Day

Come by the DTCare Warehouse

**Saturday, May 13th, 9am - 12pm**

**301 Moon Clinton Road, Moon Twp, PA 15108**

As you are cleaning your house, office, or classroom, consider donating items to DTCare to support local and international programs.



## Items we accept:

- **Hygiene items:** soap, toothpaste, toothbrushes, washcloths, deodorant, feminine hygiene products, adult diapers, etc.
- **Medical equipment and supplies:** gauze, bandaids, alcohol wipes, nebulizers, IV poles, Neosporin, hearing aids, tourniquets, etc.
- **Mobility equipment:** crutches, wheelchairs, walkers, canes, rollators, shower chairs, braces, hoists, prosthetics equipment, etc.
- **Art and school supplies:** crayons, paints, notebooks, beads/string, tape, kids' scissors, backpacks, glitter, stickers, glue sticks, etc.
- **Children's items:** toys, sports equipment, diapers, baby carriers/strollers, baby wipes, Legos, educational toys, etc.

## Items we don't accept:

- **Medication**
- **All clothing except:** socks, new underwear and bras, good condition children's clothes, winter hats, and gloves
- **Household items:** lamps, furniture, artwork/picture frames, etc.
- **Anything with batteries/electric**

Simply drop off your items at this time and location, and we will handle the rest! For questions and more information, please email [info@dtcare](mailto:info@dtcare), or call (412) 262-2755, ex 245.

THE ORTHODOX CLERGY BROTHERHOOD OF GREATER PITTSBURGH INVITES YOU TO THE

## *Akathist to the Mother of God "The Inexhaustible Cup"*



**A PRAYER SERVICE FOR  
ALL THOSE SUFFERING FROM  
ADDICTION OF ANY KIND.  
PRAY FOR YOUR AFFLICTED  
LOVED ONES AND FRIENDS.**

**FRIDAY, MAY 5, 2023 | 6:30 PM**

**HELD SIMULTANEOUSLY AT THE FOLLOWING AREA CHURCHES:**

St. Nicholas Serbian Orthodox Church, 2110 Haymaker Road, Monroeville

Ss. Peter & Paul Orthodox Church, 200 Walnut Street, Carnegie

St. John the Evangelist Orthodox Church, 1501 8th Avenue, Beaver Falls

St. John the Baptist Orthodox Church, 2201 Duncan Avenue, Allison Park



**BE  
JOYFUL  
IN HOPE,  
PATIENT  
IN AFFLICTION,  
FAITHFUL  
IN PRAYER  
ROMANS 12:12**



# Calendar of Events

## COFFEE HOUR

April 30      Ron & Bev Wachnowsky

## Parish Weekly Schedule

Monday

### **Kyiv Ukrainian Dance Ensemble & School**

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

### **Senior Coffee Hour**

*You're invited* to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!!

3<sup>rd</sup> Sunday of the Month

### **St John & Martin's Closet**

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

### **Parish Website/Social Media**

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at [technology@orthodoxcarnegie.org](mailto:technology@orthodoxcarnegie.org)

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:





**BULLETIN SPONSOR DATES**

Apr. 2 \_\_\_\_\_  
Apr. 9 \_\_\_\_\_  
Apr. 16 \_\_\_\_\_  
Apr. 23 \_\_\_\_\_  
Apr. 30 \_\_\_\_\_

May 7 \_\_\_\_\_  
May 14 \_\_\_\_\_  
May 21 \_\_\_\_\_  
May 28 \_\_\_\_\_

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**BULLETIN SPONSOR FORM**

Sponsor \_\_\_\_\_  
In Honor of \_\_\_\_\_  
In Memory of \_\_\_\_\_  
Date of Bulletin you wish to sponsor \_\_\_\_\_  
Donation (\$20. minimum suggested) \_\_\_\_\_  
(Please make checks payable to “Sr. UOL Chapter”) \_\_\_\_\_



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SS. Peter & Paul  
Ukrainian Orthodox Church  
PO Box 835  
Carnegie, PA 15106

RETURN SERVICE REQUESTED