





St. Peter & St. Paul Ukrainian Orthodox Church

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www.orthodoxcarnegie.org

SUNDAY, APRIL 23, 2023

SUNDAY, APR. 23RD

DIVINE LITURGY 9:30 AM

ST THOMAS SUNDAY -TONE 1

MARTYR TERENCE

ACTS 5:12-20, JN. 20:19-31

LITANY FOR ANNA KURILIAK

PARASTAS IN MEMORY OF STEVE SIVULICH

TUESDAY, APR. 25TH

MOLEBEN FOR UKRAINE

SATURDAY, APR. 22ND

VESPERS 6:00 PM

SUNDAY, APR. 30TH

DIVINE LITURGY 9:30 AM

MYRRH-BEARERS SUNDAY-TONE 2

ACTS 6:1-7; MK. 15:43-16:8

PARASTAS FOR PARTENI DANIEK & PETER JOSEPH DANIEK

TODAY'S BULLETIN IS SPONSORED BY.

ALICE SIVULICH IN MEMORY OF STEVE SIVULICH ON THE ONE YEAR
ANNIVERSARY OF HIS PASSING INTO LIFE ETERNAL. MEMORY
ETERNAL

JANE & JIM ALLRED IN MEMORY OF STEVE SIVULICH ON THE ONE
YEAR ANNIVERSARY OF HIS FALLING ASLEEP IN THE LORD.
MEMORY ETERNAL

ALL SERVICES LIVE STREAMED AT:

<https://orthodoxcarnegie.org/livestream>

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні можливості, звільняються від вище викладених вимог;

немовлята та **діти** до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

SUNDAY OF ST. THOMAS



TROPAR FOR ST THOMAS SUNDAY

From the sealed tomb, Thou didst shine forth, O life! Through closed doors Thou didst come to Thy disciples, O Christ God! Renew in us, through them, an upright spirit, by Thy mercy, O Resurrection of all!

KONDAK FOR ST THOMAS SUNDAY

Thomas touched Thy life-giving side with an eager hand, O Christ God, when Thou didst come to Thy apostles through closed doors. He cried out with all: Thou art my Lord and my God!

PROKIEMON

Great is our Lord, and abundant in power! His understanding is beyond measure!

v: Praise the Lord! For it is good to sing praises to our God!

Lesson from the Acts of the Apostles
(c. 5, v. 12-20)

In those days, the Apostles performed many miracles and wonders among the people. They all used to assemble together in Solomon's Porch. None of the others dared to associate with them, but the people held them in high honor. Men and women in increasing numbers believed in the Lord and joined them.

They even carried the sick out into the streets and placed them on beds and mats to have at least Peter's shade fall on some of them, as he went by. Crowds also flocked together from the towns around Jerusalem, bringing sick persons and those, who were troubled by unclean spirits. All of them were healed.

But the high priest and his followers, who belonged to the sect of the Sadducees, were aroused and filled with jealousy. So, they arrested the Apostles and put them in the public jail. But an angel of the Lord opened the prison doors by night, led them out, and said to them: "Go, stand up in the temple, and preach to the people all the doctrines of the new way of life."

Дії 5:12-20

Багато знамень і чудес були зроблені руками апостолів серед людей. Усі віруючі зібралися разом на Соломоновому ганку, маючи спільну мету. Ніхто інший не наважувався пристати до їхнього гурту, але люди прославляли їх. І все більше й більше віруючих додавалося до Господа, як чоловіків, так і жінок. Зрештою люди почали виносити своїх хворих просто на вулиці. Ті, які лежали на ліжках або на постелях сподівалися, що коли Петро йтиме вулицею, то бодай тінь його впаде на когось із них.

Цілі юрби людей приходили до Єрусалиму з довколишніх міст і сіл. Вони також приносили своїх хворих чи одержимих нечистими духами і всі зіцілювалися.

Тоді первосвященик і ті, хто був з ним, тобто саддукеї, сповнилися заздрощів. Вони схопили апостолів і кинули їх до громадської в'язниці. Але вночі Ангел Господній відчинив двері в'язниці, і вивів апостолів на волю, сказавши їм: «Ідіть, станьте у Храмі й усе розкажіть людям про нове життя».



ALLELUIA TONE 8

V. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

V. For the Lord is a great God, and a great King over all the earth.

GOSPEL ACCORDING TO SAINT JOHN

(c. 20, v. 19-31)

On the evening of that first day of the week, though the doors where the Disciples were assembled had been locked for fear of the Jews, Jesus came in, stood in their midst, and said to them: "Peace unto you." After these words he showed them his hands and his side. The Disciples rejoiced when they saw the Lord.

Then Jesus said to them again: "Peace unto you. As the Father has sent me, so I send you also." Thereupon he breathed on them and said: "Receive the Holy Spirit. Whatever sins you forgive, they are forgiven; whatever sins you retain, they are retained."

Now Thomas, one of the twelve Apostles called the Twin, was not with them when Jesus came. Therefore the other Disciples told him: "We have seen the Lord." But he answered them: "Unless I see the mark of the nails in his hands, put my finger into the mark of the nails, and place my hand in his side, I will not believe."

Eight days later the Disciples were indoors again, and Thomas was with them this time. Though the doors were locked, Jesus came in again, stood in their midst, and said to them: "Peace unto you."

Then he said to Thomas: "Put your finger here, and look at my hands; place your hand in my side, and do not be unbelieving but believing."

Thomas answered: "My Lord and my God I" Jesus said to him: "You believe now, because you have seen me. Blessed are those who have not seen and yet believe."

Many other miracles performed by Jesus in the presence of his Disciples, are not to be found in this Book. But these few miracles have been recorded because they will help you to believe that Jesus is the Messiah, the Son of God, and this belief will enable you to find life in his name.

Від Івана 20:19-31

Увечері того ж першого дня тижня зібралися Ісусові учні. Вони надійно замкнули за собою двері через страх перед юдеями. Раптом увійшов Ісус й став між ними, сказавши: «Мир вам!» Промовляючи це, Він показував їм руки і Свій бік. Учні були раді бачити Господа. Тоді Ісус знову сказав їм: «Мир вам! Як Отець Мене послав, так і Я посилаю вас». Мовивши так, він дихнув на них і сказав: «Прийміть Дух Святий. Гріхи людські, які ви прощатимете, буде людям відпущено. Ті ж гріхи, що не прощатимете, не буде відпущено».

Хоми, одного з дванадцятьох учнів, якого ще звали Близнюком, не було разом з усіма, коли приходив Ісус. Тож інші учні сказали йому: «Ми бачили Господа!» А Хома їм відповідає: «Доки не побачу слідів від цвяхів на Його руках, не вкладу своїх пальців туди й не вкладу руки своєї в рану, що в Його боці, не повірю!»

Через тиждень Ісусові учні знову були в домі, і Хома був серед них. Хоча двері й були зачинені, як і першого разу, Ісус увійшов, і ставши перед ними, мовив: «Мир вам!» Тоді звернувся до Хоми: «Вклади свого пальця сюди. Подивись на Мої руки. Простягни руку і вклади її до рани у Моєму боці. Перестань сумніватися й повір». І відповів йому Хома: «Мій Господи й Мій Боже!» Тоді Ісус сказав йому: «Ти повірив, бо побачив Мене. Та блаженні ті, хто не бачили, та повірили».

Ісус здійснив ще багато інших чудес у присутності Своїх учнів, про які не написано в цій книзі. Та все це написано, щоб ви могли повірити, що Ісус є Христос, Син Божий, і щоб, повіривши, здобули життя в Його ім'я.

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Dolores Wachnowsky	Jane Allred	Teresa Stacy	Laila Bechtle
Maria Warholak	Kimberly Bailey	Sandy Wallace	Rebecca White
Michael Sally	Shaun McAdams	Jack Carrigan	Pamela Graham
Michael Welsh	Sandy M.	Chris Brown	Dan Rosga
Nick Solominsky	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Svetlana Khomenko	Jack Schricker
David Gazella	Dylan G	Olga Cherniavska	Nick Worobny
Gary Koss	Georganne K.	Michele Roberts	Lil Highfield
Lynda West	Michael Corba	Willie Caldwell	Eric Barner

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Apr 28 St. Basillisa
Regina Popichak
Apr 29 Martyr Leonidas of Corinth – Leonid Aleksandrov

Anniversaries

Apr.23 Oleh & Inna Holovatiuk

Birthdays

Apr. 23 Kathy Stasko
Apr.23 Elizabeth Kauer
Apr.27 Sophia Kauer
Apr.29 Dmitri Turicik

Feast Days of:

Apr.23 Martyr Terrence

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,
Ethan Rock, Michael Hrishenko

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephan, Andrii, Olexander, Dmitro, Stepan, Evhen, Volodia,
Oleksander, Yurii, Victor, Petro, Oleksiy, Volodymyr, Viktor,
Ruslan, Roman, Olya, Miroslav, Yevgen, Olexander, Taras,
Roman, Vitaliy

Pray for our Catechumens

Pray for the newly departed servants of God

Pearl Homyrda



- **PYSANKY SESSIONS**: That's right, we're not stopping! Do to the overwhelming crowds at the eggs sale for the past two year's we are going to have a handful of pysanky making sessions throughout the year to produce more eggs for the sale. The first ones will be Sunday, April 30th, May 7th & 16th after coffee hour. If you've never made an egg before or it's been a while and you're rusty, this is the perfect time to come. The egg sessions are actually a wonderful social gathering... food, fellowship & eggs!
- **PASCHA FLOWERS**: The flowers that decorated the grave are available for pick-up today either after liturgy or after the St Thomas Day Dinner. If you purchased a flower please take it home with you.
- **ADULT EDUC**. Adult scripture study will resume on Monday the 24th at 7 O'clock in the church basement.
- **UOL CHAPTER**: There will be a meeting of the Sr. UOL Chapter today after coffee hour.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

John, Shirley and Olesia Stasko Floral donation In memory of mother Barbara Borchers and Godfather Matthew and Rose Zalenchak

LECTURE

History of Jesuit Colleges & Universities with Michael Rizzi

April 27 @ 7:00 pm – 8:00 pm

<https://carnegiecarnegie.org/event/history-of-jesuit-colleges-universities-with-michael-rizzi/>

Michael Rizzi, author of *Jesuit Colleges and Universities in the United States: A History* (Catholic University of America Press, 2022), will give a talk about the history of American Catholic higher education. Hear the story of Catholic immigration to the United States, and how Catholic schools served those immigrants and fought against discrimination throughout history.

This will be of special interest to anyone who attended a Catholic college or university, including Jesuit schools like Georgetown University, Boston College, John Carroll University, Wheeling Jesuit University, Xavier University, Saint Joseph's University, and others. Call 412-276-3456 or visit [CarnegieCarnegie.org](https://carnegiecarnegie.org) to register. Please join us!



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Christ Is Risen ! Indeed He Is Risen !

Please join us as we celebrate the Resurrection
of our Lord at our post Easter Dinner on
Sunday, April 23, following the Liturgy.
St. Thomas Sunday

The dinner will be sponsored by our St. Matrona
Ladies Society. Please let us know if you can join us!
Help us keep this wonderful parish tradition alive by
attending.

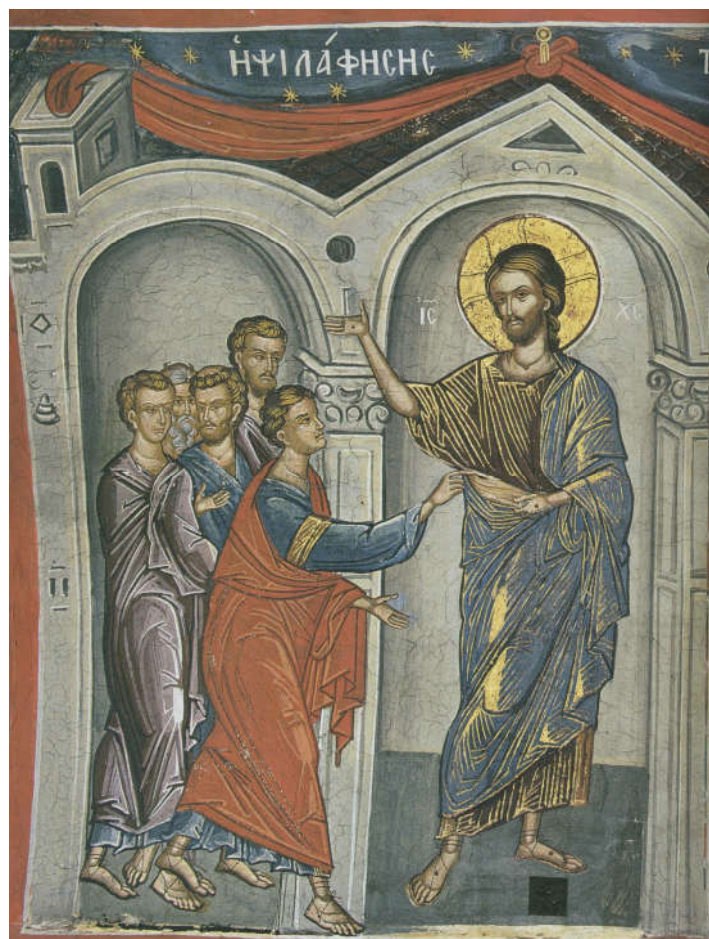
Living in “One Flesh” Union with the Risen Lord: Homily for the Sunday of Saint Thomas in the Orthodox Church

[Fr. Philip LeMasters](#)

Acts 5:12-20; John 20:19-31

Christ is Risen! Indeed, He is Risen!

Today we continue to celebrate the most fundamental and joyful proclamation of our faith: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! He is our Pascha, our Passover, from death to life, for Hades and the grave could not contain the God-Man Who shares with us His victory over corruption and decay in all their forms. In a world enslaved to the fear of the grave, He has illumined even the dark night of the tomb with the brilliant light of heavenly glory. As Christ said to Martha before He raised Lazarus, “I am the resurrection, and the life: he who believes in me, though he die, yet shall he live.” (John 11:25) Because death did not have the last word on our Lord, it will not, by His grace, have the last word on us.



When the Savior rose from the dead, He did so as a whole Person with a glorified body still bearing the physical wounds of His crucifixion. He was born, lived, and died with flesh and blood every bit as much as we do. Thomas doubted the news of the resurrection because he was not present when the Risen Lord first appeared to the disciples. He said that he would not believe unless he saw and touched the marks of His torture and death. When Christ appeared again eight days later, He told Thomas to do precisely that. Thomas responded by recognizing Him as “My Lord and my God!”

This encounter demonstrates how essential Christ’s bodily resurrection is for our faith. Simply put, there would be no Christianity without it. The Savior died through a public form of capital punishment on the Cross at the hands of Roman soldiers who knew their grim trade all too well. It was just another day’s work for them when they broke the legs of the two thieves in order to get them to die more quickly. They did not break the Lord’s legs, however, for those seasoned professional killers knew that He was already dead. The Roman Cross had apparently made its point yet again about what happened to anyone perceived as a threat to the Empire. It is hardly surprising that the disciples had fled in fear at the Lord’s arrest with Peter denying Him three times, for they had no expectation of His resurrection. They had wanted a military Messiah to crush the Romans and establish an earthly kingdom, not a Savior Whose great victory would come through public torture and execution by a Gentile army of occupation. Of course, it would be absurd to think that those who had denied and abandoned their Crucified Lord would have later made up a story about His resurrection and then died as martyrs for Him. The women disciples, who showed greater love and courage by going to the tomb in order to anoint Christ’s dead body when all seemed lost, obviously had not anticipated His resurrection either.

St. Paul taught, “[I]f Christ has not been raised, our preaching is worthless, and so is your faith.” (1 Cor. 15:14) The Savior proclaimed His divinity by forgiving sins and saying that He and the Father are one (John 10:30) and that “before Abraham was, I am.” (John 8:58) The high priest asked Him at His arrest, “Are you the Messiah, the Son of the Blessed One?” Christ responded, “I am. And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.” (Mark 14: 61-62) If One Who had claimed to be God was wrong in predicting His resurrection and had simply decayed in the tomb like anyone else, there would be no Church and no reason for anyone to remember Jesus Christ today as anything but a failed Messiah with grandiose delusions.

Orthodox Christian faith is not grounded in sentimental memories or warm feelings about an inspiring personality who lived a long time ago, but in the joyful proclamation that “Christ is Risen!” in victory over death as a whole Person. His bodily resurrection is our hope for “the resurrection of the dead and the life of the world to come,” as we confess in the Nicene Creed. To quote Saint Paul again, “[I]f Christ has not been raised, your faith is futile; you are still in your sins. Then those also who have fallen asleep in Christ are lost. If only for this life we have hope in Christ, we are of all people most to be pitied.” (1 Cor. 15: 17-19) If Christ did not rise from the dead as an embodied Person, then St. Paul and all the martyrs were fools who wasted their lives for nothing. Remember that he became a Christian only after the Risen Lord miraculously appeared to Him in blinding light on the road to Damascus. Apart from the reality of the Savior’s resurrection, the conversion of St. Paul from a persecuting Pharisee to the apostle to the Gentiles makes no sense at all.

St. Thomas believed only when he touched the wounds of the Risen Savior’s glorified body. In our reading from Acts, the apostles healed the suffering bodies of many sick people. The Lord’s resurrection reveals the great dignity of the human body, which is destined for heavenly glory. Salvation is not an escape from the physical dimensions of our lives, but requires our purification and fulfillment as whole persons united to Christ. True faith in the Savior demands that we offer every aspect of our existence to Him for healing and transformation, holding nothing back. Even as He healed the sick and fed the hungry, the most obvious practices of faithfulness involve caring for people in their bodily weaknesses and infirmities. By showing tangible signs of care for our neighbors, we also touch the wounds of Christ, for He is present to us in everyone in need. In light of His resurrection, the bodily sufferings and struggles of others appear not as irrelevant distractions, but as invitations to manifest a foretaste of “the life of the world to come.” Regardless of any context or circumstance, to serve others in ways that ease their bodily struggles is to provide a sign of the fulfillment of God’s gracious purposes for all who bear His image and likeness. If we refuse to do so, then we live as though He were still in the tomb. Because “Christ is Risen!,” we must show our neighbors the care due those who are called to heavenly glory.

In order to follow our Risen Lord into the joy of the resurrection, we must also open our deepest personal struggles and wounds to Him for healing. Our bodies are not evil, but we have all distorted our relationship to them. Instead of pursuing a disembodied spirituality that ignores how God creates and saves us as whole persons, we must embrace the joy of His victory over death by living as those who are in a “one flesh” communion with the Risen Lord in every dimension of our existence. That is the case because we are members of His Body, the Church, and nourished by His Body and Blood in the Eucharist. We must live accordingly with our bodies every day of our lives. All our relationships, actions, and desires must be healed and reoriented to the Kingdom in order for us to enter into the joy of our Lord’s resurrection as whole persons. That is why sexual relationships other than the “one flesh” union of husband and wife are simply incompatible with sharing in the life of the Savior, Who blessed only the marital union of man and woman as a sign of His Kingdom, when He transformed water into wine at the wedding feast in Cana of Galilee.

Because “Christ is Risen!,” we must not use the fact that we have bodies as an excuse to remain enslaved to corruption in any form. We fall into hatred, greed, sloth, gluttony, drunkenness, vanity, and other sins not because we are flesh and blood, but because we have not opened our personal wounds to the healing of Christ. In one way or another, we have all refused to enter fully into the joy of the resurrection. The season of Pascha calls us all to embrace our Risen Lord as the restoration and fulfillment of every dimension of our personhood. We cannot become truly human apart from Him, for only He has conquered the fear of death that is at the root of our corruption. We must unite ourselves to Christ in joyful obedience so that His life becomes ours, even as we remain flesh and blood in this world. Then we may say with St. Paul: “It is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.” (Gal. 2:20) Yes, great struggle is required in order to unite ourselves to Christ so profoundly. But it is a struggle ultimately of joy, a struggle ultimately of entering more fully into the gloriously good news of this radiant season of Pascha. It is a struggle that we must all embrace if we are to respond like St. Thomas when we embrace the God-Man Whom death could not destroy, for “Christ is Risen!”

<https://blogs.ancientfaith.com/easternchristianinsights/2022/04/30/living-in-one-flesh-union-with-the-risen-lord-homily-for-the-sunday-of-saint-thomas-in-the-orthodox-church>

Calendar of Events

COFFEE HOUR

April 9	Jim & Irene Rozum, Natalie Turicik
April 16	Pascha
April 23	St. Matrona's
April 30	Ron & Bev Wachnowsky

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

Apr. 2 _____
Apr. 9 _____
Apr. 16 _____
Apr. 23 _____
Apr. 30 _____

May 7 _____
May 14 _____
May 21 _____
May 28 _____

BULLETIN SPONSOR FORM

Sponsor _____
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In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

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