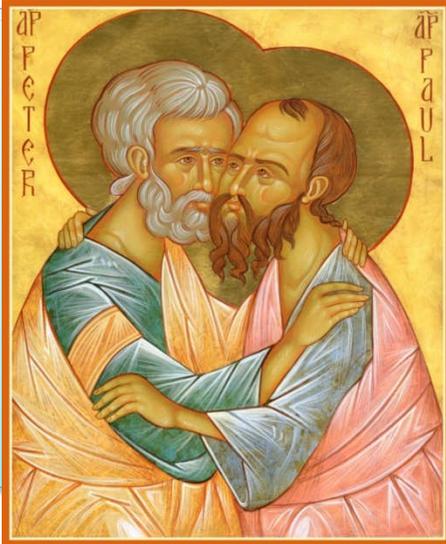


ЗАЧАТІЄ ПРВННА ДНЬ

СВЯТЫЙ
ІВАКІМЪ

СВЯТА
ДІВНА





St. Peter & St. Paul Ukrainian Orthodox G.C. Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest

847-910-7120 - frjohn.charest@aol.com

Deacon Evan O'Neil

Parish Hall: 412- 276-9718

President: Howard West 724-910-9627

www.orthodoxcarnegie.org

OCTOBER 6, 2019

SUNDAY, OCTOBER 6TH

DIVINE LITURGY 9:30 PM

16TH SUNDAY AFTER PENTECOST, TONE 7

2 COR 6: 1 - 10 ; LK 5: 1 - 11

CONCEPTION OF ST JOHN THE FORERUNNER

SATURDAY, OCTOBER 12TH

VESPERS 6:00 PM

SUNDAY, OCTOBER 13TH

DIVINE LITURGY 9:30 PM

17TH SUNDAY AFTER PENTECOST, TONE 8

2 COR 6: 16 - 7: 1 ; LK 6: 31-36

ST MICHAEL, METR. OF KYIV

TODAY'S BULLETIN IS SPONSORED BY:

!

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Editor: Michael Kapeluck

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-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославної церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

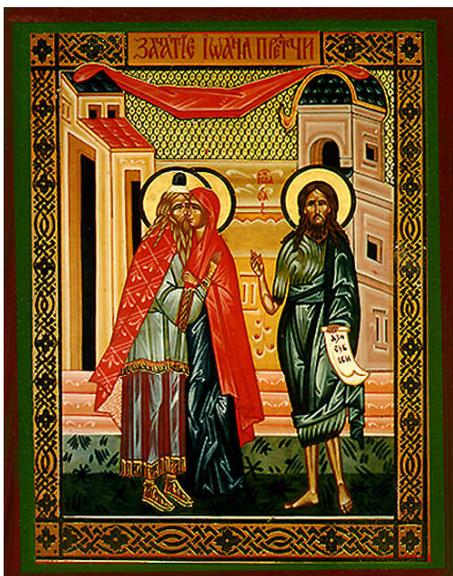
всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні моеисливості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу

CONCEPTION OF THE HONORABLE GLORIOUS PROPHET, FORERUNNER AND BAPTIST JOHN



TROPARIUM - TONE 4

Rejoice, O barren one, who formerly did not bear a child,
for you have conceived the Lamp of the Sun, who is to illumine the whole
universe darkened by blindness.

Rejoice, O Zachariah and cry out with boldness:
“The prophet of the Most High desires to be born!”

TROPARIUM TO THE RESURRECTION TONE 7

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open
Paradise! For the myrrh-bearers, Thou didst change weeping into joy! And
Thou didst command Thy disciples, O Christ God, to proclaim that Thou art
risen, granting the world great mercy.

KONTAKION TO THE RESURRECTION TONE 7

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its
powers! Hell is bound, while the prophets rejoice and cry: the Savior has come to those in faith! Enter you
faithful, into the Resurrection!

KONTAKION - TONE 1

Great Zachariah rejoices with his wife, the far-famed Elizabeth,
for she has fittingly conceived John the Forerunner,
whom an angel announced in gladness;
and whom we rightly honor
as an initiate of the grace of God.

The Conception of the Venerable Prophet, Forerunner and Baptist of the Lord, John: The holy Prophet Malachi prophesied that before the Messiah's birth His Forerunner would appear, and would indicate His coming. The Jews therefore in awaiting the Messiah also awaited the appearance of His Forerunner.

In a city of the hills of Judea in the land of Palestine lived the righteous priest St Zachariah and his wife St Elizabeth, zealously observing the commandments of the Lord. The couple, however, had a misfortune: they remained childless in their old age, and they prayed unceasingly to God to grant them a child.

Once, when St Zachariah took his turn as priest at the Temple of Jerusalem, he went into the Sanctuary to offer incense. Going behind the veil of the Sanctuary, he beheld an angel of God standing at the right side of the altar of incense. St Zachariah was astonished and halted in fear, but the angel said to him, “Fear not, Zachariah, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John.” But Zachariah did not believe the words of the heavenly messenger, and then the angel said to him, “I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you the good news. Behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words....”

Meanwhile, the people were waiting for Zachariah and they were astonished that he had not come out from the Sanctuary after so long a time. And when he did come out, he was supposed to pronounce a blessing upon the people, but could not do so because he had been struck speechless. When Zachariah explained by gestures that he was unable to speak, the people then understood that he had experienced a vision. The prophecy of the Archangel was fulfilled, and Righteous Elizabeth was delivered from her barrenness, and gave birth to John, the Forerunner and Baptist of the Lord.

PROKIEMON

The Lord shall give strength unto His people; the Lord shall give His people the blessing of peace.

Verse: Bring unto the Lord, O ye sons of God, bring young rams unto the Lord.

16th Sunday

Lesson from the Second Epistle of Saint Paul to the Corinthians

(c. 6, v. 1-10)

Brethren, as a fellow worker of God, I entreat you not to receive the grace of God in vain. For he says in the Scripture: "I have listened to you at the proper time and helped you on the day of salvation." Behold, this is the proper time. Behold, this is the day of salvation.

I put no obstacle in anyone's path, so that my ministry may be blameless. I show myself as a minister of God in every respect; in great endurance; in afflictions; in disturbances; in distress; in stripes; in prisons; in riots; in labors; in vigils; in fastings; in charity; in knowledge; in long-suffering; in gentleness; in the Holy Spirit; in unfeigned love; in the preaching of the true doctrine; in the power of God; through the armor of righteousness on the right hand and on the left; through honor and disgrace; through defamation and glorification; as an impostor, though I tell the truth; as ignored, though I am well known; as dying, though I am alive; as tortured, though I am not yet killed; as sorrowful, though I am always rejoicing; as poor, though I am enriching many; as possessing nothing, though I possess everything.

2 ДО КОРИНТЯН 6:1-10

Ми працюємо разом з Богом. Тож благаємо вас усіх: не змарнуйте благодаті Божої, яку ви одержали. Адже каже Він: «Я почув тебе в сприятливі часи, й допоміг тобі у День Спасіння».

Послухайте! Тепер і є сприятливий час. Прийшов День Порятунку.

Ми нікому не прагнемо перешкоджати, щоб служіння наше ніхто не ганив. Навпаки, у всьому ми пропонуємо себе, як і мусять слуги Божі, терпляче зносячи випробування, лихо і страждання. Ми терпляче зносимо побиття, в'язниці, розруху, тяжку працю, безсонні ночі й голод. Чистотою своєю, своїми знаннями, терпінням і добротою ми показуємо, що ми слуги Божі. І запорака нам — Дари Духа Святого і наша щира любов, слово правди і сила Божа. Праведне життя приготувало нас до боротьби з усілякими нападами.

Деякі люди шанують і хвалять нас, а інші — ганяють і ображають. Нас вважають шахраями, але ми завжди дотримуємося правди. Кажуть, що ніхто нас не знає, але ми відомі всім. Кажуть, що ми помираємо, але дивіться! Ось ми живі! Кажуть, що нас покарали, але нас ще не стратили. Кажуть, що ми засмучені, але ми завжди раді. Нас вважають бідняками, але ми стількох людей зробили багатими! Вважають, що ми нічого не маємо, та ми володіємо всім.

16th Sunday

The Gospel According to St. Matthew

(c. 25, v. 14-30)

The Lord narrated this parable: "A man who was going abroad called his servants and entrusted his property to them. He gave five talents to one, to another two, and to another one, to each according to his ability. Then he went away."

"The man who had received the five talents went into business with the money immediately and made a profit of five talents more. Likewise the man who had received the two talents made a profit of two talents more. But the man who had received the one talent went away, dug a hole in the ground, and hid his master's money!"

" After a long time the master of those servants came back and settled accounts with them. The man who had received the five talents came up and brought him five talents more, saying: 'Master, you gave me five talents. See, I have made a profit of five talents more.' His master said to him: 'Well done, good and faithful servant! You have been faithful in charge of a small sum, I will put you in charge of a large sum. Come and share the festival of your master.' "

"The man who had received the two talents came up next and said: 'Master, you gave me two talents. See, I have made a profit of two talents more.' His master said to him: 'Well done, good and faithful servant! You have been faithful in charge of a small sum, I will put you in charge of a large sum! Come and share the festival of your master.' "

"Then the man who had received the one talent came up and said: 'Master, I knew you to be a hard man. You reap where you have not sowed, and gather where you have not winnowed. So I was afraid } I went, and hid your talent in the ground. See, here is your money.'

"His master answered him: 'Wicked and idle servant ! You knew that I reap where I have not sowed and gather where I have not winnowed. Therefore you ought to have put my money in the bank, for then when I came back I would have received my money with interest. So take that talent away from him and give it to the man who has the ten talents. For whoever has much will be given more and will be plentifully supplied, but whoever has little will be deprived even of the little he has. Now cast this useless servant to the outer darkness where sinners are wailing and gnashing their teeth.' Whoever has ears to hear let him hear."

Від Матвія 25:14-30

«Царство Боже подібне до того чоловіка, який перш ніж рушити в подорож, покликав своїх слуг і доручив їм пильнувати своє майно. Одному він дав п'ять талантів, другому — два, а третьому — один. Кожного наділив за здібностями та й поїхав. Одразу ж той, що одержав п'ять талантів, пустив їх в обіг і заробив ще п'ять. Так само зробив і той, який одержав два таланти. Він також вклав їх у справу й заробив ще два. А третій, який одержав один талант, пішов і закопав гроші в землю.

Багато часу минуло, поки господар повернувся і зажадав їхнього звіту. Чоловік, який одержав п'ять талантів, приніс до господаря його п'ять талантів і ще п'ять зароблених, мовивши: „Господарю, ти доручив мені п'ять талантів, а ось ще п'ять, що я заробив”. Тоді той сказав йому на це: „Гарна праця, ти добрий і вірний слуга! Оскільки ти добре впорався з цією малою сумою, я доручу тобі велику. Іди й розділи разом зі мною цю радість”.

Тоді підійшов той слуга, який одержав два таланти від свого господаря, і мовив: „Господарю, ти доручив мені два таланти, а ось ще два, що я заробив”.²³ Хазяїн відповів йому на це: „Молодець! Ти добрий і вірний слуга! Ти добре впорався з цією малою сумою. Отже, я доручу тобі більшу. Іди й розділи зі мною цю радість”.

І підійшов до нього той, який одержав один талант, і мовив: „Господарю, я знаю, що ти жорстокий. Збираєш урожай там, де нічого не садив, жнеш там, де нічого не сів. Тому я злякався і пішов та й закопав гроші в землю. Ось, забери своє!”

У відповідь той мовив: „Ти поганий і ледачий слуга! Знаєш, що я збираю врожай там, де не садив, і жну там, де не сів. Тобі слід було пустити гроші в обіг, то ж повернувшись, я б і своє одержав, і прибуток мав. Заберіть у нього талант і віддайте тому, хто має десять. Кожному, хто має, додасться ще більше і матиме він надміру, а у того, в кого нічого не має, відніметься і той дріб'язок, що йому належить. Нікчемного слугу киньте геть в темряву кромішню, туди, де плач і скрегіт зубів від болю”».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Fr. Paisius McGrath	Rose Zinski	Pamela Graham	Reggie Warford	Jane Allred
Fr. Mykola Dilendorf	Sharon Welsh	Peter Zinski	Pearl Homyrda	Kathryn Ostaffy
Fr. Victor Wronsku	James Horowitz	Stephen Sheptak	Richard Beighy	Sally T.
Dn Nicholas Zachary	Elissa Lopez	Irene Palahunik	Mary Ellen Heitzman	Patty Valentino
Shirley Neal	Sam Jarovich	Christopher	Olha Cherniavska	Rose Zalenchak
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Patty Spotti	Steve Sivulich	Dan Rosga	Shelly Cameron	Michael Klein
Deborah Schricker	Jack Schricker	Lynda West	Claudia Losego	Ben Cramer
Dyan Sekelik Jones	Tetiana Kozak	Willie Haluszczak	Pat Dorning	Jackson Janosek
Jennifer Marley	Cynthia Mycyk	Yaroslava Dhzyrha		

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Names Days

Anniversaries

October 6 Metropolitan Antony consecration
October 10 Deacon Evan & Alice O'Neil

Birthdays

October 10 Sebastian Charest
October 11 Paul Lobur

Feast Days of:

October 7 Protomartyr Thecla
October 11 Prophet Baruch

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,
Metro Martin, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Pray for our parishioners in vocational studies

Deacon Evan O'Neil, Tracey Sally, Rachel Losego



- **SCHOLARSHIP:** The Senior UOL Chapter is again offering its Educational Scholarship program for students in a program of higher education. Applicants must be a member of our parish (applicant or parents, if applicant is under age, must have met all financial obligations for the past year), and must be enrolled in a program of higher education beyond high school. Copies of the application are in the church vestibule or email Pat Sally (mama_ukie@hotmail.com) if you wish to have the application sent to you. The **deadline date** for submission of applications to **PAT SALLY is October 20, 2019**. Scholarships will be presented at the annual parish dinner.

•

COFFEE HOUR SCHEDULE

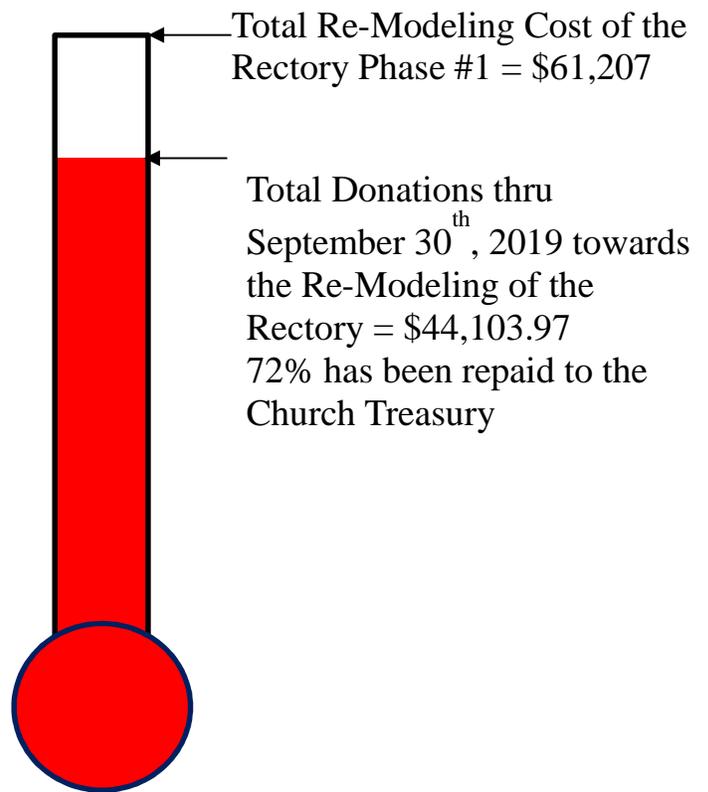
- October 6 Oksana Alexandrov, Natalia Onufrey, Victor Onufrey
- October 13 Jim & Irene Rozum, Natalie Turicik
- October 20 Cindy Haluszczak, Cindy Mycyk, Bev Wachowsky
- October 27 Olga Semenyuk, Tetyana Lysak, Inna Holovatiuk

Restoration Fund Update

In the month of September, we had multiple donations towards the restoration fund of Saint Peters and Paul's in Carnegie, 72% of the funds have now have been returned to the Parish Treasury. With your continued support we will be able to take on some of the pressing projects that need to be worked on next in 2019 and 2020.

On Behalf of Father John and Parish Council we **Thank You** for your continued support for Saints Peter and Paul in Carnegie.

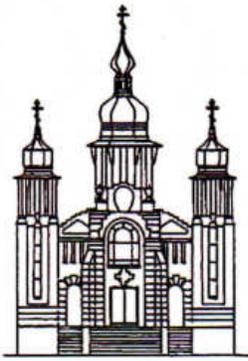
Also, we are looking for some talented Parishioners who can help us with multiple small maintenance projects. If you have the time and skills please see Sherri Walewski



Mnohaya Lita! Many Blessed Years!

Fr. John Charest, Congratulations on your 2nd Anniversary of Ordination to the Holy Priesthood! May God Grant you continued health and blessings to minister to the Parish of Sts. Peter and Paul, our community, and the UOC Of USA! Thank you to both you and Matushka Laryssa and your family for your love and guidance!





St. Peter & St. Paul
Ukrainian Orthodox
G. C. Church of Carnegie, PA

P.O. Box 835 • CARNEGIE, PA 15106 • (412) 279-2111 • HALL 276-9718

September 2019

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Dear Parishioner(s):

Glory to Jesus Christ!! This letter is to inform you that on **Sunday, October 27, 2019**, the Annual Meeting of St. Peter & St. Paul Ukrainian Orthodox G. C. Church of Carnegie, PA, will take place directly following Divine Liturgy.

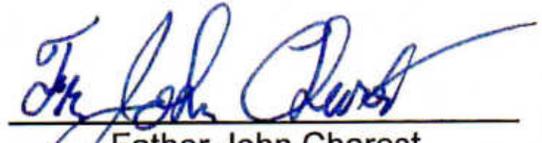
**PLEASE CONSIDER THIS TO BE YOUR OFFICIAL
NOTICE OF THE ANNUAL PARISH MEETING BEING
HELD ON OCTOBER 27, 2019. NO OTHER NOTICE
WILL BE SENT TO YOU!!**

If you have any questions regarding this matter, please contact any of your Church Council members.

Yours In Christ,

Parish Council


Howard West
Parish President


Father John Charest
Parish Priest



A STAR OF HOPE

FR. ANDREW STEPHEN DAMICK

Seeing that it is the God who commanded the light to shine out of darkness, the same also shone in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (II Cor. 4:6)

In the beginning, when there was naught but darkness, with the earth formless and void, in chaos and without order, God commanded the light to shine out of the darkness, and He said: “Let there be light” (Gen. 1:3).

Ancient peoples saw the moment preceding creation as a moment of primordial chaos, though in Genesis this is itself attenuated because that formlessness and void is not present from all eternity but is instead itself an act of initial order and creation by God, Who it is said “created the heavens and the earth” (Gen. 1:1), which is then followed by the description of that initial creation as “formless and void.”

It is into this darkness and formlessness that God speaks light. And this is the context that St. Paul invokes when he says “the same also shone in our hearts.” Our hearts are thus likened to the darkness of creation before light came into it at God’s command. Without the light of the creative Creator shining into our hearts, we are also formless and void.

And it is not that there is no order at all nor total chaos there, because we already do have some light, being creations of God and beneficiaries of His common gifts to all mankind, but without this hopeful light of Christ’s salvation and resurrection shining into our hearts, we thus may be said to be formless and void.

And it is hope especially that I wish to speak of today.

Paul goes on to say that “we have this treasure in earthen vessels.” We are as clay pots, as mud that has been shaped and heated to become something beautiful to serve as vessels of hope, but we are nonetheless breakable—easily shattered. And we are made of lowly stuff. It is out of earth that He made us, perhaps so that when the light of hope is found shining within us, it would be all the clearer, as Paul says, “that the exceeding greatness of power is from God, and not from us.”

It is because of this divine creative hope shining in the darkness that Paul may say, “We are pressed on every way, yet not distressed; we are perplexed, but not driven to despair; persecuted, but not forsaken; smitten down, but not destroyed.” This is what it means to be Christian, that we should be always be struggling, always be subject to the impinging darkness, and yet not overcome.

There are surely times in our life in Christ when we feel that we are indeed overcome, that we are pressed, perplexed, persecuted and smitten down, and that the dark powers have won. But if we are overcome or believe that we are overcome, it is because we have turned from hope. It is because we have given ourselves over to despair, which is a word that means perhaps mostly literally “un-hoped.”

In despair it is not only that we are failing to hope but that we feel that we have had hope removed from us, that it was something we had but then was emptied out. Our earthen vessels became void, and the nothingness within was formless.

In moments like this, which can be extended and sometimes even last for years, where we have the sense of trudging through a dry, choking wasteland, carrying toward some unknown end and often for some unknown purpose, if we will turn our eyes upward, we may see in the darkness a single star shining into the eye of our hearts. And in that star of hope from God Himself, the star of grace, we see a promise that is above all the horrors of this world, untouched and unsullied by any evil hand.

Is it any wonder that, since the shaping of the world into order from formlessness and void in Genesis was begun with a light shining in the darkness, that the coming of Christ into this broken world of chaos and horror would also be begun with a star shining in the darkness? Is it any wonder that the abolition of death should be announced with the same sign which signaled the beginning of life? Is it any wonder that this same light should shine into the darkness of our own hearts to begin their re-creation? It is indeed a great wonder of perfect poetic symmetry.

It is this light of hope shining in our hearts that enables us to do what Paul describes, to carry on without distress, without despair, not forsaken, not smitten down. But if we are to do that, we have to look on high and see that star of hope.

How do we do that?

Paul gives us a clue here. In the midst of the struggle, he says that we must be “always bearing about in the body the dying of the Lord Jesus, that the life of Jesus may also be manifested in our body. For we who live are always delivered to death for Jesus’ sake, that the life of Jesus may also be manifested in our mortal flesh.”

So what does that mean? He is referring to the struggle being not merely struggle, not just gritting our teeth and trudging onward. The Christian struggle is not just living one day after the next because that’s all there really is to do and because we see nothing else. That is the way of despair.

The Christian struggle is not knowing what will happen, even if it is very bad, and struggling forward *in the hope of that light from God*. To struggle as a Christian is to turn struggle into asceticism. Asceticism is disciplining our bodies, minds and hearts to be oriented toward Christ, to lift our eyes always toward the light of hope that may be shining only distantly for us but is still shining.

Paul does not say that we bear in our body merely “dying” but rather “the dying of the Lord Jesus.” He does not say that we are merely “delivered to death” but rather “delivered to death for Jesus’ sake.” There is a sense of orientation, of goal and purpose, here. If I struggle, it is a struggle not just in the midst of sorrows and pain, but a struggle toward Christ.

And I do not struggle thinking that it is my struggling that will overcome my difficulties. Rather, the struggle is with expectant hope that Christ will overcome even the whole world. And it is because of Christ’s victory that I may “be of good cheer” (John 16:33).

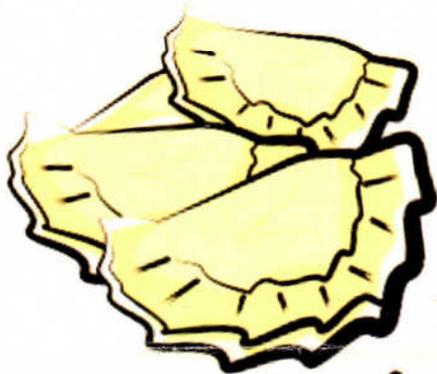
If I struggle, it is to participate in Christ’s own struggle. And in that struggle, I also then may participate in Christ’s own victory. Thus, I bear about in my body the dying of Jesus so that I may have the life of Jesus.

Therefore, Paul says: “But having in us the same spirit of faith, according to that which is written, ‘I believed, and therefore I spoke,’ we also believe, and therefore we also speak, knowing that the One who raised up the Lord Jesus will also raise us up through Jesus, and will make us stand together with you. For all things are for your sakes, that the grace, which is multiplied through the thanksgiving of many, may abound to the glory of God.”

The final, shining star of hope that we see is the hope of resurrection: “The One who raised up the Lord Jesus will also raise us up through Jesus.” So because the resurrection is coming, because the resurrection of life and not of judgment is coming for those who are in Christ, we struggle to remain in Christ. It is not the struggle that raises us up to newness of life and hope, but rather being in Christ that makes us part of His own resurrection. And that star of resurrection is a star of hope that will never wink out even until the world’s ending.

<https://blogs.ancientfaith.com/asd/2019/10/01/a-star-of-hope/>

Come to
All Saints'
Polish National Catholic Church's
Annual
Polish Fest!



Pierogis



**IT'S NOT
A PARTY...
UNTIL THE
KIELBASA
COMES OUT**

Saturday, October 12th

11:00 AM to 6:00 PM

All Saints' PNC Church Auditorium

514 Third Avenue - Carnegie, Pennsylvania

✠ CARNEGIE AREA MINISTERIAL ASSOCIATION ✠

**You've probably passed by
many of the beautiful
religious buildings in and around Carnegie.**

**And now you have a chance to see the
inside of some of our many houses of worship!**

**Join us on Saturday, October 19th
from 10:00 AM until 4:00 PM
as CAMA hosts a Carnegie Church Tour!**

The following will be open during the times listed:

10 AM - 11 AM: **Old Saint Luke's (330 Old Washington Pike)**

10 AM - 11 AM: **Chartiers Valley United Presbyterian (320 Old Washington Pike)**

10 AM - Noon: **Holy Trinity Ukrainian Catholic (730 Washington Avenue)**

11 AM - Noon: **All Saints' Polish National Catholic (550 Fifth Street)**

12:30 PM - 1:30 PM: **Carnegie United Methodist (415 Washington Avenue)**

1:30 PM - 2:30 PM: **Attawheed Islamic Center** has invited all to attend prayers
(401 Washington Avenue)

2 PM - 3 PM: **SS Peter & Paul Ukrainian Orthodox (220 Mansfield Blvd)**

3 PM - 4 PM: **Church of the Atonement (618 Washington Avenue)**

3 PM - 4 PM: **Saint John Evangelical Lutheran**, with a community dinner at 4 PM
(601 Washington Avenue)

Calendar of Events

October 16-19	22 nd Regular Sobor
October 26	Kyiv Ukrainian Dance Ensemble Annual Show
October 27	Parish Annual Meeting
November 2	UTS Dinner honoring Archbishop Daniel
November 3	Parish Annual Banquet
November 28	Thanksgiving Open House
December 14	16 th Annual Cookie Walk
April 5	53 rd Annual Pysanky Sale

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday.

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718)

SPONSORED BY:

Sts. Peter & Paul Kitchen Workers

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. all 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media:

>email information/items to orthodoxcarnegie@gmail.com

>if you have a flyer (not required) submit in picture format if possible

>allow 24 to 48 hours for request to be completed.

If needed sooner, please indicate and text Chris Mills at 412-716-0562.

>an email can be submitted from Parish Website | Contact Page ; using the technology email form

BULLETIN SPONSOR DATES

October 6 _____
October 13 _____
October 20 _____ Sponsored
October 27 _____

November 3 _____
November 10 _____
November 17 _____
November 24 _____

BULLETIN SPONSOR FORM

Sponsor _____

In Honor of _____

In Memory of _____

Date of Bulletin you wish to sponsor _____

Donation (\$20. minimum suggested) _____

(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED