

St. Peter & St. Paul Ukrainian Orthodox G.C. Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Very Reverend Fr. Steve Repa

Rev. Deacon Dennis Lapushansky

Rectory: 412-279-2111; Emergency: 412-400-9782

Parish Hall: 412- 276 – 9718

President: Dr. Steve Sivulich 412-276-1130

www.orthodoxcarnegie.org

JUNE 6, 2010

SERVICES

SUNDAY, JUNE 6, 2010

DIVINE LITURGY 10:00 AM

2ND SUNDAY AFTER PENTECOST

SUNDAY OF ALL SAINTS OF UKRAINE

ST SIMEON STYLITES OF WONDERFUL MOUNTAIN

HEB 11 : 33 – 12 : 2, MT 4 : 25 – 5 : 12

SUNDAY, JUNE 13, 2010

DIVINE LITURGY 9:30 AM

3RD SUNDAY AFTER PENTECOST

APOSTLE HERMES

RM 5 : 1 - 10, MT 4 : 22 - 33

THIS WEEK'S BULLETIN IS SPONSORED BY

HELEN & SUSAN SOLOMINSKY IN MEMORY OF
NICK SOLOMINSKY.

MEMORY ETERNAL VICHNAYA PAMYAT

ALICE SIVULICH & JANE ALLRED IN HONOR OF OUR
MOTHER ELSIE BILEWICZ ON HER 87TH BIRTHDAY, JUNE 10TH
MNOHAYA LITA ! MANY BLESSED YEARS

2009-2010 Parish Board of Directors

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The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

WE WELCOME YOU TODAY

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year).
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

- ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсипки;
- лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

- ми спонукаємо православних християн часто ходити до Святого Причастя;
ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24); перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;
тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);
ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;
ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;
всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;
ті, хто спізнівся на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші;
хворі, і ті, хто має обмежені фізичні можливості, звільняються від вище викладених вимог;
немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;
Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного і до Бога

All Saints of Rus' - Ukraine



Tropar, Tone 8

As beautiful fruit of salvation you have sown. Lord, the land of Rus'-Ukraine offers You the saints who have shone in her land. By their intercession and through the Birth-Giver of God preserve the Church and our land in profound peace, Greatly merciful one.

Kondak, Tone 3

Today the choir of God pleasing saints from the land of Rus'-Ukraine stands invisibly with us in church praying to God on our behalf: with them the angels render glory and all the saints of Christ's Church celebrate: for together they pray to the eternal God for us.

Saints of North America

Troparion - Tone 8

As the bountiful harvest of Your sowing of salvation,
The lands of North America offer to You, O Lord, all the saints who have shone in them. By their prayers keep the Church and our land in abiding peace Through the Theotokos, O most Merciful One.

Kontakion - Tone 3

Today the choir of Saints who were pleasing to God in the lands of North America Now stands before us in the Church and invisibly prays to God for us. With them the angels glorify Him, And all the saints of the Church of Christ keep festival with them; And together they all pray for us to the Pre-Eternal God.



Troparion for the Resurrection - Tone 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy most pure Body; Thou didst rise on the third day, O Savior, granting peace to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy dispensation, O Thou who lovest mankind.

Kontakion for the Resurrection – Tone 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

PROKIEMON

Let Thy mercy be upon us, for we have trust in Thee, we have trust in Thee

Verse; Rejoice in the Lord, O ye righteous! For it becometh the just to be thankful.

LESSON FROM THE EPISTLE OF SAINT PAUL TO THE ROMANS

(c. 2, v. 10- 16)

Brethren, there will be glory, honor, and peace for all those, who have done good, the Jew first and the Gentile as well. For God shows no partiality.

All those, who have sinned as Gentiles apart from the Law, will also perish as Gentiles apart from the Law; those, who have sinned as Jews under the Law, will be judged by the Law. Mere listeners to the Law are not righteous in the sight of God. Only strict observers of the Law will be justified.

When the Gentiles, who have not the Law, instinctively practice it, they are a Law to themselves, even though they have not the Law. They show that the obligations of the Law are written in their hearts. Their consciences will testify for them and their thoughts will mutually either accuse them or defend them on the day, when God through Jesus Christ will judge the secrets of men according to my Gospel.

THE GOSPEL ACCORDING TO ST. MATTHEW

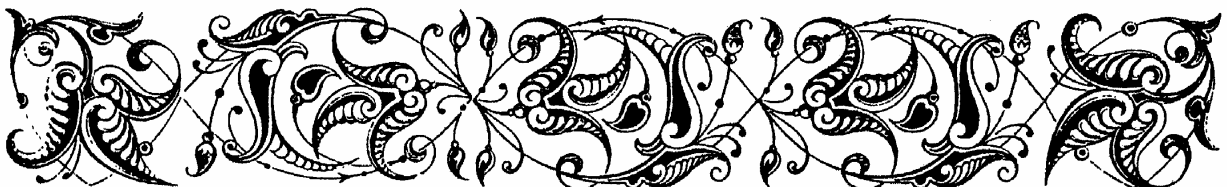
(c.4, v. 18-23)



At that time, as Jesus walked by the sea of Galilee, he saw two brothers, Simon who is called Peter, and Andrew his brother, casting a net into the Sea, for they were fishermen. He said to them: "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him.

Then he went further on and saw two other brothers, James, the son of Zebedee, and John his brother. They were in the boat with their father, Zebedee, repairing their nets, and he called them. Immediately they left the boat and their father, and followed him.

And he went allover Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and every infirmity of the people.





BE TRANSFORMED

THIS HANDOUT →

BEING TRANSFORMED BY THE EPISTLE TO THE ROMANS CHAPTER TWO



FAST FACTS

ROMANS CHAPTER 2

- The self-righteous, who condemn wicked behavior in others but then engage in that same behavior, will themselves be condemned.
- God has spared people from destruction because He wants His goodness to lead them to repentance.
- God's judgment is fair because it examines the life of each person: those people who patiently do good will be rewarded with eternal life, while those who selfishly engage in wickedness will experience God's wrath.
- Jesus Christ will judge not only a person's outward behavior, but also his or her "secrets."

ON THE CD

- AM I A HYPOCRITE?
- CHRIST DISPLAYS DIVINE KINDNESS
- LONGSUFFERING
- JUSTICE
- INTERACTIVE QUIZ
- MUCH MORE!

ROMANS 2

In chapter two St. Paul shifts his focus from the Gentiles to the Jews. In the first chapter he criticizes the Gentile lack of regard for righteousness; in the second chapter he criticizes the Jews for their false self-righteousness.

Verse one presents a devastating distinction from 1:32. In 1:32 the Gentiles not only engage in wicked acts, but also encourage others to do the same; in 2:1, however, even the self-righteous who condemn such behavior engage in the same sinful activity. There is a single word that describes the self-righteous judge mentioned in Romans 2:1: a hypocrite.

St. Paul warns that the self-righteous hypocrites will not escape the judgment of God (Romans 2:3). God has not spared the hypocrites from destruction because of their special status or inherent goodness: He has spared them - so far - because He wants His goodness to lead them to repentance (2:4).

The hypocrites should know this about God, but they remain unrepentant (Romans 2:5). Their self-righteousness will therefore face the righteous judgment of God: they will then receive the wrath of God which they have earned. God's judgment is fair, because it examines the life of each person. Those people who patiently do good will be rewarded with eternal life, while those who selfishly engage in wickedness will experience God's wrath.

St. Paul continues his point by examining the standards by which a person's actions can be understood as good or wicked (Romans 2:12-16). Jews and Gentiles will be either justified or condemned based upon their performance of God's will (see also James 1:22): the Jew who has the Law will be condemned he or she fails to observe it, and the Gentile who does not have the Law will nonetheless be responsible for his or her sin. How can Gen-

KINDNESS IN THE BIBLE

The biblical Hebrew word translated as "kindness" is *hesed*. In our lesson on being longsuffering we learned that *hesed* can mean "steadfast love," and is often used in reference to God's great patience with His people. It is also used in reference to people when Holy Scripture exhorts us to be kind and loving with others. For example, Job claims that his friends have withheld pity (*hesed*) from him (Job 6:14), and King Solomon states that we should pursue mercy (*hesed*) along with righteousness and honor (Proverb 21:21). The Prophet Micah states that the Lord requires His people to do justly, love mercy (*hesed*), and walk humbly with God (Micah 6:8). The Prophet Zechariah simply exhorts God's people to "execute justice, show mercy (*hesed*) and compassion everyone to his brother" (Zechariah 7:9).

The Greek word for "kindness" is *chrestos* means to be good through usefulness. An example of this form of goodness can be found in Ephesians 4:32, where St. Paul exhorts us to "be kind (*chresto*) to one another." A derivative of this word, *chrestotes*, is translated in Galatians 5:22 as "gentleness" or "kindness." It might be helpful for us to think of goodness as "virtue equipped for action," and kindness as "goodness in action."

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▼ CONTINUE ▼

files, to whom the Law was not given, work what is good and be doers of the Law (Romans 2:10, 13)? St. Paul answers that Gentiles "are a law to themselves" (2:14), because the Law is written in their hearts, and their consciences approve their good works and condemn their sins (2:15).

Verse sixteen provides a very important point: St. Paul is not teaching that God is pleased with "empty" obedience to His will. Instead, Jesus Christ will judge not only a person's outward behavior, but also his or her "secrets," the feelings, thoughts, and motivations that only God can examine and judge. While good works are necessary, they must be performed for the right reason: as a healthy part of a faithful relationship with God.

St. Paul lists the acknowledged advantages of which the Jews were proud: they were God's covenant people (Romans 2:17); they trusted that Law for their standing before God (2:17); they boasted of true - specifically non-idolatrous - worship of God, and their special relationship with Him (2:17); they knew God's revealed will (2:18); they approved excellent things because they were instructed by the Law (2:18); they were guides and instructors to Gentiles who did not have the knowledge and truth provided in the Law (2:19-20). Unfortunately, however, far too many Jews betrayed these advantages by failing to live up to the ideals of the Law.

Just as he gives a list of the advantages given to the Jews, St. Paul lists some of the ways in which these advantages have been compromised: the teachers are themselves ignorant of the implications of the Law (Romans 2:21). For example, despite condemning theft, adultery, and idolatry, too many Jews nonetheless engaged in theft, adultery, and - instead of idolatry itself - robbing the temples in which idols were worshipped, believing that their status as Jews would protect them from God's judgment (Romans 2:21-22).

Instead of such hypocrisy, the *true Jew* - whether or not the person is ethnically Jewish - is the person who is a Jew "inwardly; and circumcision is that of the heart, in the Spirit" (Romans 2:29).

PATIENCE IS NECESSARY

St. Cyprian of Carthage teaches:

And moreover, also, for the varied ills of the flesh, and the frequent and severe torments of the body, wherewith the human race is daily wearied and harassed, patience is necessary... And this struggle and encounter cannot be sustained but by the strength of patience. But as we are to be examined and searched out, diverse sufferings are introduced; and a manifold kind of temptations is inflicted by the losses of property, by the heats of fevers, by the torments of wounds, by the loss of those dear to us. Nor does anything distinguish between the unrighteous and the righteous more, than that in affliction the unrighteous man impatiently complains and blasphemes, while the righteous is proved by his patience.



Icon of St. Cyprian courtesy of Come and See Icons (www.comeandseeicons.com).

AM I JUDGMENTAL?

Judgmentalism is a form of sinful pride: you judge others because you think you are better than them. The solution to this problem, according to the saints, is to focus on your own failings instead of the failings of those around you. St. Ambrose of Optina, a nineteenth century Russian saint, tells us, "You need to pay such close attention to your own internal life, that you not focus on what is happening around you. Then you will not condemn." Another nineteenth century Russian saint, Metropolitan Philaret of Moscow, similarly says, "He who sufficiently knows and judges himself has no time to judge others."



Lorenzo Scupoli, a sixteenth century Christian, sums up this approach to yourself and others:

Never allow yourself boldly to judge your neighbor; judge and condemn no one...rather have compassion and pity for him, but let his example be a lesson in humility to you; realizing that you too are extremely weak and as easily moved to sin as dust on the road, say to yourself: 'He fell today, but tomorrow I shall fall.'



CONTINUE IN KINDNESS

St. Ambrose of Milan, in his teachings to clergy, gives advice that is applicable to all of us in our relationships with others:

We must strive also to win many by kindnesses and duties that we can do, and to preserve the favor already shown us. For they will with good reason forget the benefits of former times if they are now vexed at some great wrong. For it often enough happens that those one has shown favor to and allowed to rise step by step, are driven away, if one decides in some unworthy way to put another before them. But it is seemly for a priest to show such favor in his kindnesses and his decisions as to guard equity, and to show regard to the other clergy as to parents.

MNOHAYA LITA MANY BLESSED YEARS

TO THOSE CELEBRATING: NAMESDAYS

June 11 – Patriarch Alexander of Alexandria
Alexander Popichak, Alex Zbalishen, Alex
Zalenchak

ANNIVERSARIES

June 10 Marion & Adeline Popichak

BIRTHDAYS

June 6	Susan Solominsky
June 7	Alice Sivulich
June 8	Joann Dulick
June 10	Alexis Sawchuk
June 10	Jim Peyton
June 11	John Hurey
June 12	Fr. Dn, Dennis
June 12	Elsie Bilewicz

FEAST DAYS OF:

June 11 ST Theodosia of Constantinople

ALL WHO ARE A PART OF OUR PARISH'S
ICONOGRAPHY

**PRAY FOR OUR FRIENDS AND
RELATIVES SERVING OVERSEAS.**

Zachary Nixon

**PRAY FOR OUR FRIENDS AND
RELATIVES SERVING AS
MISSIONARIES.**

Felice Stewart

Prayer List

*Heavenly Father, Who sent Your only-begotten Son,
our Lord Jesus Christ, to be the Physician of our souls and
bodies, Who came to heal sickness and infirmity,
Who healed the paralytic, and brought back to life the
daughter of Jairus, Who healed the woman who had been
sick for twelve years by the her mere touch of the hem of
your robe, visit and heal also your beloved servants*

Joan Dulick	Stancy Popichak
Ann Coglio	Douglas Sekelik
Sophie Loish	Michele Kapeluck
Ted & Irene Garbera	Ann Atutes
Bessie Sekelik	Dorothy Rozum
William S Partridge	Sharon Black
Elizabeth Bowman	Catherine Walton
Rose Wengryn	Ann Calabrese
Lesia Loznycky	Kathryn Ostaffy
Eric Senedak	Pamela Graham
Alexis Vineyard	Andrew Brennan
David Vineyard	John Golovach
Robert Rohal	William Haluszczak
Daria Masur	Rose Zalenchak
Michael Jula	Brian Tarasi
Wes Kalinik	Michael Sally
Irene Palahunik	Mary Martin
Debi Palahunik	Stephen Sheptak
DJ Sekelik	Jennie Pronko
Toni Lewellyn	Karen Baux Vilett
Fr. Peter Natishen	

*from all physical and spiritual maladies by
the power and grace of Your Christ.*

Grant them the patience that comes from believing that

You are always at work in our lives

to bring good out of evil.

Grant them strength of body, mind and soul.

Raise them up from the bed of pain.

Grant them full recovery.

*May they experience the same surge of healing power flow
through their bodies ,as did the sick woman who touched
your robe. For we, too, are touching your robe today,
dear Lord, through this our prayer.*

We approach you with the same faith she did.

Grant them the gift of health.

*For You alone are the source of healing
and to You we offer glory, praise and thanksgiving
in the name of the Father, Son and Holy Spirit.*

Amen

- **NEW WAY TO GIVE:** The Sr. UOL has given the parish the permission to use their MC/Visa machine to accept donations to the parish. If you would like to make a donation /contribution of any type of \$100. dollars or more you can now use your MC, Visa or Discover cards. These donations can be for any type of donation/contribution such as: parish obligations, special events, memorial donations, cemetery plots or fundraisers such as our current \$10,000. Matching Fund Drive. This will now be an ongoing method of payment, not just a one time occurrence, so whenever you wish you make a donation/contribution of \$100. or more please see Michael Kapeluck who will assist you in your transaction.
- **ALUMINUM RECYCLING:** Please collect your waste aluminum to bring to the church for recycling. Mike Sally will be taking the aluminum to a scrap yard to turn in for money to donate to the church. He will accept anything from beverage cans and pie/baking pans to old screen doors and gutters. Now is a good time to get pop cans from the graduation parties you may be attending! Any larger items can be brought to the church and placed on the concrete pad at the back of the hall with Mike's name on them. If you can't bring the item to the church, please talk to Mike and he will arrange to come to your house to pick it up. Thank you.
- **BANS OF MARRIAGE:** Second announcement of intention of Mark Losego & Jessica Proud to enter into the holy mystery of matrimony on Saturday, June 12th.
- **PIEROGIE LUNCH/DINNER JUNE 8th** The parish board will sponsor another Pierogie Lunch/Dinner on Tuesday, June 8th, with all proceeds going to the general church fund. The Lunch/Dinner will be served anytime during the period 11:30 AM to 6:30 PM in the church hall. The menu will include: four (4) pierogies with butter and onions, tossed salad, cake and coffee/tea/pop . . . all for ONLY \$6.50. BRING YOU FAMILY AND FRIENDS!
- **SCHOLARSHIPS:**The Ukrainian Technological Society is accepting applications for scholarships. Forms may be filled out on line and printed for mailing. A student will also need an official transcript from their school registrar along with their signed scholarship form. All scholarship applications must be received by July 7, 2010. You can download the applications at www.utspgh.org. Please pass this information along to any college students who may not be on our mailing list who are of Ukrainian descent. Prior year scholarship awardees may re-apply for the current year. For any questions regarding the
- **JR UOL CHAPTER:** The Junior Chapter's 2010-2011 board of officers are:

President:	Gregory Markiw
Vice-President:	Nick Wachnowsky
Secretary:	Brandi Rohal
Treasurer:	Danielle Walewski
Corr. Secretary:	Irene Onufrey
Reporter:	Mikaela Kapeluck
Spiritual Father :	Fr. Steve Repa
Senior Chapter Advisors:	Connie Markiw Irene Rozum

The Junior Chapter members would like to thank Mrs. Sherri Walewski for her many dedicated years of service to the Junior Chapter as their advisor and friend.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

- **General Collection 5/30/10**
 - **Envelopes and basket** \$1,109.
 - **Candles** \$ 80.
 - **Holy Days** \$ 8.
 - **Utilities from St Matrona's** \$ 400.

DONATIONS TO THE \$10,000 MATCHING GIFT RESERVE FUND

Cindy Mycyk	100.00
Paul Haluszczak	100.00
Kay Partridge, <i>in memory of husband, William Partridge</i>	100.00
Dan and Claudia Losego	200.00
Gary Koss	500.00
Bonnie Reinhart Family: Bonnie, Nicole, Gretchen & Jim	1,000.00
Millie Good, in honor of her granddaughter, Devyn Elizabeth's, 1 st Birthday	100.00
Dr. Victor and Natalia Onufrey	500.00
Howard and Lynda West (Pledge \$1,000)	500.00
Alice and Steve Sivulich	1,000.00
Mary Haluszczak	300.00
Bohdan Hryshchyshyn	200.00
John Golovach	300.00
Anonymous	20.00
Total	\$ 4,820.00

\$10,000.00 MATCHING GIFT – RESERVE FUND

Elizabeth "Libby" Kraftician, Triadelphia, WV, has offered to donate \$10,000 to our church if St. Peter and St. Paul Church generates an equal amount of \$10,000 during the period April to August, 2010. The total of \$10,000 must be contributed by the parish during the designated period to receive the matching amount from Ms. Kraftician.

This special fund drive will enable the Church Board of Directors to establish a Reserve Fund that will be used for future operating church expenses.

Make checks payable to: ***St. Peter & Paul U.O.C. Reserve Fund***

For further information contact:

Steve Sivulich, President

St. Peter & St. Paul Ukrainian Orthodox Church

206 Christopher Circle, Pittsburgh, PA 15205

(412)389-1723

Just a few reminders:

- ❖ **Financial obligations are \$520.00 per member.**
- ❖ **When making donations for multiple weeks, please use only ONE envelope. Your donation is recorded on the week it is received, so only one envelope is necessary.**
- ❖ **Please mark your envelope with your name clearly.**
- ❖ **Remember, each member is encouraged to maintain their spiritual obligations by partaking of the sacrament of confession and communion. We encourage you to maintain your fellowship in the body of Christ by attending church services and participating in the life of the parish whenever you can.**
- ❖ **According to the Federal Tax codes which regulate 501c charitable organizations, any monies received by said organization in which goods or services have been exchanged, these monies cannot be considered as charitable donations and as such cannot be used as a deduction. In our parish some these non-deductible items can include: banquet/dinner tickets, raffle tickets, candles (including your pink envelopes) cemetery lots etc.... These items also do not count toward your annual parish obligation**

CALENDAR OF EVENTS

June 6	Annual Parish Picnic, Scott Park
June 16	Parish Board of Directors Meeting
June 27 – July 10	Diocesan Church School Camp
July 11 – 24	Teenage Conference
July 28 – August 1	63 rd UOL Convention, Maplewood, NJ
August 2 – 6	Mommy & Me/ Daddy & Me Camp
September 9 – 11	Carnegie Arts & Heritage Festival
October 31	Annual Parish Meeting
November 7	Annual Parish Anniversary Celebration
December 10	7 th Annual Cookie Walk
April 9, 2011	Ukrainian Pysanky Workshop
April 17, 2011	45 th Annual Pysanky Sale

PARISH WEEKLY SCHEDULE

MONDAY

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm.

Classes for all ages.

(That means you too Grandpa!)

For more info call Director Natalie Kapeluck or just stop down any Monday.

THURSDAY MORNING

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718)

SPONSORED BY: Sts. Peter & Paul Kitchen Workers

THURSDAY EVENING

Choir Rehearsal

Every Thursday at 7:00 pm

Everyone is welcome! All Ages! Come Sing Praises to Our Lord!!!

3RD SUNDAY OF THE MONTH

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. Call 279-0718 to schedule a donation

BULLETIN SPONSOR DATES

June 6 _____ Sponsored _____
June 13 _____ Sponsored _____
June 20 _____
June 27 _____ Sponsored _____

July 4 _____
July 11 _____
July 18 _____
July 25 _____
August 1 _____
August 8 _____
August 15 _____
August 22 _____
August 29 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



Sts. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106