





St. Peter & St. Paul Ukrainian Orthodox G.C. Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Very Reverend Fr. Steve Repa

Rev. Deacon Dennis Lapushansky

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www.orthodoxcarnegie.org

JANUARY 30, 2011

SUNDAY, JANUARY 30, 2011

DIVINE LITURGY 9:30 AM

36TH SUNDAY AFTER PENTECOST

ST. ANTHONY THE GREAT

2COR. 6 : 16 – 7 : 1 ; MT. 15 : 21 – 28

PERPETUAL PARASTAS IN MEMORY OF DMYTRO &
MATRONA HUREY

SUNDAY, FEBRUARY 6, 2011

DIVINE LITURGY 9:30 AM

SUNDAY OF ZACCHAEUS

ST. XENIA OF ROME

ITIM 4 : 9 - 15 ; LK 19 : 1 - 10

THIS WEEK'S BULLETIN IS SPONSORED BY

JOHN HUREY JR. IN MEMORY OF JOHN HUREY SR.

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Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

WE WELCOME YOU TODAY

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year).
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

- ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;
- лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

- ми спонукаємо православних християн часто ходити до Святого Причастя;
ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);
перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;
тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);
ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;
ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;
всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;
ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші;
хворі, і ті, хто має обмежені фізичні моеисливості, звільняються від вище викладених вимог;
немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;
Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. 'Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного і до Бо

Venerable and God-bearing Father Anthony the Great



TROPARION TO ST. ANTHONY- TONE 4

You imitated the ways of zealous Elijah,
and followed the straight path of John the Baptist.

You became a desert dweller
and strengthened the world by your prayers.

Father Anthony, intercede with Christ God that our souls may be saved.

TROPARION TO THE RESURRECTION – TONE 3

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength
with His arm! He has trampled down death by death! He has become the first
born of the dead! He has delivered us from the depths of hell, and has granted
the world great mercy!

KONTAKION TO THE RESURRECTION – TONE 3

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day
Adam exults as Eve rejoices; with the prophets and patriarchs they unceasingly praise the divine majesty of
Thy power.

KONTAKION TO ST ANTHONY - TONE 2

You rejected the tumult of this life
and lived your life to the end in solitude,
imitating the Baptist in every way.

With him we honor you, most venerable Anthony, foundation of the Fathers.

Saint Anthony the Great is known as the Father of monasticism, and the long ascetical sermon in *The Life of St Anthony* by St Athanasius, could be called the first monastic Rule. He was born in Egypt in the village of Coma, near the desert of the Thebaid, in the year 251. His parents were pious Christians of illustrious lineage. Anthony was a serious child and was respectful and obedient to his parents. He loved to attend church services, and he listened to the Holy Scripture so attentively, that he remembered what he heard all his life.

When St Anthony was about twenty years old, he lost his parents, but he was responsible for the care of his younger sister. Going to church about six months later, the youth reflected on how the faithful, in the Acts of the Apostles (4:35), sold their possessions and gave the proceeds to the Apostles for the needy.

Then he entered the church and heard the Gospel passage where Christ speaks to the rich young man: "If you would be perfect, go, sell what you possess and give it to the poor, and you will have treasure in heaven; and come follow Me" (Mt.19:21). Anthony felt that these words applied to him. Therefore, he sold the property that he received after the death of his parents, then distributed the money to the poor, and left his sister in the care of pious virgins in a convent.

Leaving his parental home, St Anthony began his ascetical life in a hut not far from his village. By working with his hands, he was able to earn his livelihood and also alms for the poor. Sometimes, the holy youth also visited other ascetics living in the area, and from each he sought direction and benefit. He turned to one particular ascetic for guidance in the spiritual life.

In this period of his life St Anthony endured terrible temptations from the devil. The Enemy of the race of man troubled the young ascetic with thoughts of his former life, doubts about his chosen path, concern for his sister, and he tempted Anthony with lewd thoughts and carnal feelings. But the saint extinguished that fire by meditating on Christ and by thinking of eternal punishment, thereby overcoming the devil.

Realizing that the devil would undoubtedly attack him in another manner, St Anthony prayed and intensified his efforts. Anthony prayed that the Lord would show him the path of salvation. And he was granted a vision. The ascetic beheld a man, who by turns alternately finished a prayer, and then began to work. This was an angel, which the Lord had sent to instruct His chosen one.

St Anthony tried to accustom himself to a stricter way of life. He partook of food only after sunset, he spent all night praying until dawn. Soon he slept only every third day. But the devil would not cease his tricks, and trying to scare the monk, he appeared under the guise of monstrous phantoms. The saint however protected himself with the Life-Creating Cross. Finally the Enemy appeared to him in the guise of a frightful looking black child, and hypocritically declaring himself beaten, he thought he could tempt the saint into vanity and pride. The saint, however, vanquished the Enemy with prayer.

For even greater solitude, St Anthony moved farther away from the village, into a graveyard. He asked a friend to bring him a little bread on designated days, then shut himself in a tomb. Then the devils pounced upon the saint intending to kill him, and inflicted terrible wounds upon him. By the providence of the Lord, Anthony's friend arrived the next day to bring him his food. Seeing him lying on the ground as if dead, he took him back to the village. They thought the saint was dead and prepared for his burial. At midnight, St Anthony regained consciousness and told his friend to carry him back to the tombs.

St Anthony's staunchness was greater than the wiles of the Enemy. Taking the form of ferocious beasts, the devils tried to force the saint to leave that place, but he defeated them by trusting in the Lord. Looking up, the saint saw the roof opening, as it were, and a ray of light coming down toward him. The demons disappeared and he cried out, "Where have You been, O Merciful Jesus? Why didn't You appear from the very beginning to end my pain?" The Lord replied, "I was here, Anthony, but wanted to see your struggle. Now, since you have not yielded, I shall always help you and make your name known throughout all the world." After this vision St Anthony was healed of his wounds and felt stronger than before. He was then thirty-five years of age.

Having gained spiritual experience in his struggle with the devil, St Anthony considered going into the Thebaid desert to serve the Lord. He asked the Elder (to whom he had turned for guidance at the beginning of his monastic journey) to go into the desert with him. The Elder, while blessing him in the then as yet unheard of exploit of being a hermit, decided not to accompany him because of his age.

St Anthony went into the desert alone. The devil tried to hinder him, by placing a large silver disc in his path, then gold, but the saint ignored it and passed by. He found an abandoned fort on the other side of the river and settled there, barricading the entrance with stones. His faithful friend brought him bread twice a year, and there was water inside the fort.

St Anthony spent twenty years in complete isolation and constant struggle with the demons, and he finally achieved perfect calm. The saint's friends removed the stones from the entrance, and they went to St Anthony and besought him to take them under his guidance. Soon St Anthony's cell was surrounded by several monasteries, and the saint acted as a father and guide to their inhabitants, giving spiritual instruction to all who



came into the desert seeking salvation. He increased the zeal of those who were already monks, and inspired others with a love for the ascetical life. He told them to strive to please the Lord, and not to become faint-hearted in their labors. He also urged them not to fear demonic assaults, but to repel the Enemy by the power of the Life-Creating Cross of the Lord.

In the year 311 there was a fierce persecution against Christians, in the reign of the emperor Maximian. Wishing to suffer with the holy martyrs, St Anthony left the desert and went to Alexandria. He openly ministered to those in prison, he was present at the trial and interrogations of the confessors, and accompanying the martyrs to the place of execution. It pleased the Lord to preserve him, however, for the benefit of Christians.

At the close of the persecution, the saint returned to the desert and continued his exploits. The Lord granted the saint the gift of wonderworking, casting out demons and healing the sick by the power of his prayer. The great crowds of people coming to him disrupted his solitude, and he went off still farther, into the inner desert where he settled atop a high elevation. But the brethren of the monasteries sought him out and asked him to visit their communities.

Another time St Anthony left the desert and arrived in Alexandria to defend the Orthodox Faith against the Manichaeian and Arian heresies. Knowing that the name of St Anthony was venerated by all the Church, the Arians said that he adhered to their heretical teaching. But St Anthony publicly denounced Arianism in front of everyone and in the presence of the bishop. During his brief stay at Alexandria, he converted a great multitude of pagans to Christ.

People from all walks of life loved the saint and sought his advice. Pagan philosophers once came to Abba Anthony intending to mock him for his lack of education, but by his words he reduced them to silence. Emperor Constantine the Great (May 21) and his sons wrote to St Anthony and asked him for a reply. He praised the emperor for his belief in Christ, and advised him to remember the future judgment, and to know that Christ is the true King.

St Anthony spent eighty-five years in the solitary desert. Shortly before his death, he told the brethren that soon he would be taken from them. He instructed them to preserve the Orthodox Faith in its purity, to avoid any association with heretics, and not to be negligent in their monastic struggles. "Strive to be united first with the Lord, and then with the saints, so that after death they may receive you as familiar friends into the everlasting dwellings."

The saint instructed two of his disciples, who had attended him in the final fifteen years of his life, to bury him in the desert and not in Alexandria. He left one of his monastic mantles to St Athanasius of Alexandria, and the other to St Serapion of Thmuis. St Anthony died peacefully in the year 356, at age 105, and he was buried in the desert by his disciples. The Life of the famed ascetic St Anthony the Great was written by St Athanasius of Alexandria. This is the first biography of a saint who was not a martyr, and is considered to be one of the finest of St Athanasius' writings. St John Chrysostom recommends that this Life be read by every Christian.

"These things are insignificant compared with Anthony's virtues," writes St Athanasius, "but judge from them what the man of God Anthony was like. From his youth until his old age, he kept his zeal for asceticism, he did not give in to the desire for costly foods because of his age, nor did he alter his clothing because of the infirmity of his body. He did not even wash his feet with water. He remained very healthy, and he could see well because his eyes were sound and undimmed. Not one of his teeth fell out, but near the gums they had become worn due to his advanced age. He remained strong in his hands and feet.... He was spoken of everywhere, and was admired by everyone, and was sought even by those who had not seen him, which is evidence of his virtue and of a soul dear to God."

In the year 544 the relics of St Anthony the Great were transferred to Alexandria, and after the conquest of Egypt by the Saracens in the seventh century, they were transferred to Constantinople. The holy relics were transferred from Constantinople in the tenth-eleventh centuries to a diocese outside Vienna. In the fifteenth century they were brought to Arles (in France), to the church of St Julian.

PROKIEMON

Sing to our God, sing to our King, to our King sing.

Verse: O clap your hands together, all ye people; O sing unto God with the voice of melody.

LESSON OF ST PAUL TO THE CORINTHIANS

6:16 – 7:1

And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people."

Therefore Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you."

I will be a Father to you, And you shall be My sons and daughters, Says the Lord Almighty." Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

GOSPEL ACCORDING TO ST. MATTHEW

15:21-28

Then Jesus went out from there and departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."

But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us."

But He answered and said, "I was not sent except to the lost sheep of the house of Israel." Then she came and worshiped Him, saying, "Lord, help me!"



Etching by ; Rembrandt, 1650

But He answered and said, "It is not good to take the children's bread and throw it to the little dogs." And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."

Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

MNOHAYA LITA

MANY BLESSED YEARS

TO THOSE CELEBRATING:

NAMESDAYS

January 30- St Anthony the Great

Anthony Ovesny

March 1- St. Mark of Ephesus

Fr. Deacon Mark Swindle

March 3 – St Maximus the Confessor

Max Rozum

ANNIVERSARIES

BIRTHDAYS

January 30	Christopher Larson
January 31	David Vienyard
February 2	Bohdan Hryshchyshyn
February 2	Demetrius Howe
February 4	Amelia Gretches
February 4	Millie Good

FEAST DAYS OF:

January 30	St Anthony the Great
January 31	St Athanasius the Great
January 31	St Cyril of Alexandria
February 1	St Mark of Ephesus
February 4q	Martyr Agnes

ALL WHO ARE A PART OF OUR PARISH'S ICONOGRAPHY

PRAY FOR OUR FRIENDS AND RELATIVES SERVING OVERSEAS.

Zachary Nixon

PRAY FOR OUR FRIENDS AND RELATIVES SERVING AS MISSIONARIES.

Felice Stewart

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants

Ann Wortman	Stancy Popichak
Ann Coglio	Douglas Sekelik
Sophie Loish	Karen Baux Vilett
Ted & Irene Garbera	Ann Atutes
Bessie Sekelik	Dorothy Rozum
William S Partridge	Sharon Black
Elizabeth Bowman	Catherine Walton
Rose Wengryn	Ann Calabrese
Lesia Loznycky	Kathryn Ostaffy
Eric Senedak	Pamela Graham
Alexis Vineyard	Andrew Brennan
David Vineyard	Jennie Pronko
Robert Rohal	William Haluszczak
Daria Masur	Rose Zalenchak
Michael Jula	Brian Tarasi
Wes Kalinik	Michael Sally
Irene Palahunik	Mary Martin
Debi Palahunik	Stephen Sheptak
DJ Sekelik	Toni Lewellyn
Eva Stasko	May Haluszczak
Cathy Vineyard	

from all physical and spiritual maladies by the power and grace of Your Christ.

Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil.

Grant them strength of body, mind and soul.

Raise them up from the bed of pain.

Grant them full recovery.

May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today,

dear Lord, through this our prayer.

We approach you with the same faith she did.

Grant them the gift of health.

For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

FYI

- **KYIV CONCERT:** The Kyiv Ukrainian Dance Ensemble proudly presents “Three Sisters”. This year’s performance will again be at the Andrew Carnegie Music Hall. The show will be on Saturday, February 26th at 3:00 pm. This year there will be reserve seating so order your tickets early to get the best seats! See Michael Kapeluck for tickets.
- **PYSANKY:** That’s right ! It’s time to warm up the kistkas and strain the dyes cuz it’s pysanky time! Below is our schedule and as always, we invite everyone to join. Whether your eggs are worth \$1 or \$30 they all sell and contribute to the cause.



Sunday, January 30 - 3:00 pm
Sunday, February 13 - 3:00 pm
Sunday, February 20 - 3:00 pm
Sunday, February 27 - 3:00 pm
Sunday, March 20 - 3:00 pm
Sunday, March 27 - 3:00 pm
Sunday, April 3 - 3:00 pm
Sunday, April 9 workshop Noon- 4:00 pm
Sunday, April 10 - 3:00 pm



CHRIST IS BORN! GLORIFY HIM!

I am writing you this short note with a profound sense of gratitude for your prayers and kindness expressed to me during my hospitalization. While the doctors have released me from the hospital, I am to remain under their supervision for a time in order to be retested and given a final “good to go” diagnosis. The doctors have informed me that most of what I was experiencing was the result of plain old exhaustion and my body decided that it was time to let me know! I thank God for the miracle that is the human body!

There is no simple way to relate the amount of love and support I have received from so many of you these past few days. I had to cancel my pastoral visitations to our parishes in Chicago deanery over these first few days of the Nativity of our Lord in which I hoped to share the Love of God with my flock. That message of not only Love, but also of hope and mercy was brought to me instead - by you - the faithful of our Holy Church and especially the clergy and faithful of Chicago deanery who made sure that I was able to share in our traditional Christmas Eve supper (in the hospital). The carolers from several parishes have called to carol over the phone and visited me in the hospital. Sometimes I worried that the hospital staff would not react positively, but I was wrong – many people on all levels of the staff of St. Mary Hospital, which is located only a block or so from St. Volodymyr Cathedral, are Ukrainian and they treated me very well and I thank them for that.



Once again, thank you all for keeping me in your thoughts and prayers – which, I believe our Lord heard and answered favorably. It touches my heart knowing that people genuinely care. As we all celebrate our Lord’s Nativity, let us continue with prayers on our lips be drawn to the light from the star of Bethlehem, which dispels sadness and fear. Let us approach the manger in humility, that our hearts and souls may be filled with hope, peace and the Good News about our salvation. May the Incarnate Lord choose our hearts to be born in at this Holy Nativity Feast. May He comfort us in His embrace and may His divine Love radiate from us every day of the New Year.

CHRIST IS BORN! GLORIFY HIM!

+Daniel,

By the Grace of God, Bishop

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

- **General Collection 1/23/2011**
 - Envelopes and basket \$1,185.
 - Candles \$ 84.
 - Feast Days (Christmas/Epiphany) \$ 78.
- **St Matronas**
 - Utilities for church \$ 400.
 - Steelers Raffle \$2,041.

Financial Obligations:

- **Minimum financial obligations are \$520.00 per member**
- **When making donations for multiple weeks, please use only ONE envelope. Your donation is recorded on the week it is received, so only one envelope is necessary.**
- **Please mark your envelope with your name clearly.**
- **Remember, each member is encouraged to maintain their spiritual obligations by partaking of the sacraments of confession and communion. We encourage you to maintain your fellowship in the Body of Christ by attending church services and participating in the life of the parish whenever you can.**
- **According to the Federal Tax codes which regulate 501c charitable organizations, any monies received by said organization in which goods and services have been exchanged, these monies cannot be considered as charitable donations and as such cannot be used as a deduction. In our parish some of these non-deductible items can include but are not excluded to: banquet/dinner tickets, raffle tickets, candles(including your pink envelopes), cemetery lots etc... These items also do not count towards your annual parish obligations.**

KITCHEN WORKERS SCHEDULE FEBRUARY 14 – MAY 10, 2011

Mon February 14 Potatoes (and 1 batch)
Tues February 15 Pierogies (2-3 batches)

Mon March 7 Potatoes (and 1 batch)
Tues March 8 Pierogies (2-3 batches)

Mon March 28 Cabbage
Tues March 29 Halupsie

Mon April 11 Cabbage
Tues April 12 Halupsie
Wed April 13 Bread (NO ORDERS)*
Thurs April 14 Bread (NO ORDERS)*

(NOTE: ALL BREAD SOLD AT PYSANKY SALE ONLY)

Sat April 16 Haluskie and Kielbassi
SUN APRIL 17 PYSANKY SALE

Mon May 9 Potatoes (and 1 batch)
Tues May 10 Pierogies (2-3 batches)



Souper Bowl

peeps

HotPeeps



February 6th



\$5.00





“Караюсь,

мучусь,

але не каюсь”

~Тарас Шевченко

3rd Annual Pre-Lenten Ukrainian Zabava-Dance

By The Ukrainian Community of Western Pennsylvania

When: Saturday – March 5, 2011

Where: Best Western Parkway Center Inn, 875 Greentree Road, Pittsburgh PA 15220

Time: 6:00 PM to 12:00 AM

Program

6 PM Concert in honor of Taras Shevchenko by “Chervona Kalyna”

7 PM Buffet Dinner

8 PM to 12AM Dance / Cash Bar

Price: \$35.00 – reservations received and paid for by Feb. 20th

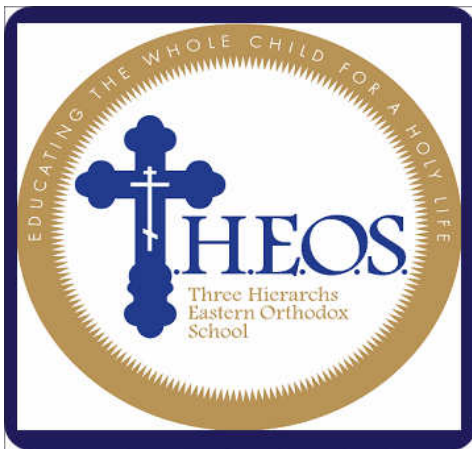
\$40.00 – reservations received after Feb. 20th (final reservations due by Feb. 26)

\$15.00 – children from 12 and up and college students

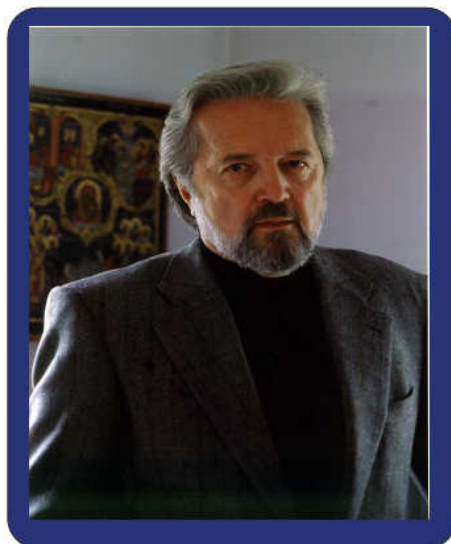
\$ 8.00 – children 11 years old and under (kids' menu)

Ticket Reservations: 412-897-0741

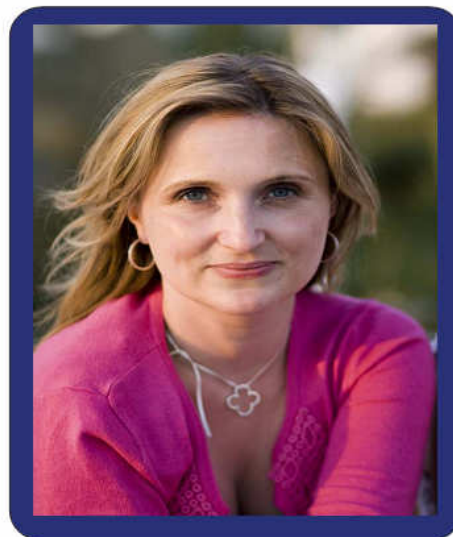
Questions: contact@ucowpa.org



Join us for a fundraiser and discussion with **Nicholas Gage**, author of "Eleni" and his daughter, **Eleni Gage**, author of "North of Ithaka."



At St. Nicholas Greek Orthodox Cathedral Church
419 South Dithridge Street at Forbes Avenue (across from Carnegie Mellon University)
Light refreshments will be served.



You can purchase tickets online at www.theoschool.org/events or by calling 412.506.3033

Thursday, March 31 at 7:00p.m.

Ticket Prices: Adults \$25.00
Students \$15.00 with valid student ID

All proceeds will benefit the Three Hierarchs Eastern Orthodox School (THEOS)

*Kyiv Ukrainian Dance
Ensemble Presents*

Three Sisters

*One sister lost
in her books...
Literally!
Two sisters and
a young man
in love to help
her and them
find a way
home.*



With Special Guests Carpathian Music Ensemble of
the University of Pittsburgh

Performance
Saturday February 26, 2011
3:00pm
Ukrainian Market Place
1:00pm

Andrew Carnegie Music Hall
300 Beachwood Avenue Carnegie
Advance Ticket Prices:
Adult \$10
Senior/Student \$8
At the Door: Adult \$12
Senior/Student \$10
Reserve Tickets 412-527-5359
Additional information
www.kyivdance.net

CALENDAR OF EVENTS

January 30	Sr UOL Chapter Meeting
March 19	UOL Lenten Retreat, Bethlehem, PA
March 26	UOL Lenten Retreat, Villa Maria, PA
April 9	Ukrainian Pysanky Workshop
April 17	45 th Annual Pysanky Sale
April 30 – May 1	St. Thomas Pilgrimage, South Bound Brook
May 27-30	Young Adults Memorial Weekend, All Saints Camp
June 26-July 9	Diocesan Church School Camp
July 10 -23	Teenage Conference
July 27-31	UOL Convention. Philadelphia
August 1-5	Mommy & Me/Daddy & Me Camp

PARISH WEEKLY SCHEDULE

MONDAY

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm.

Classes for all ages.

(That means you too Grandpa!)

For more info call Director Natalie Kapeluck or just stop down any Monday.

THURSDAY MORNING

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718)

SPONSORED BY: Sts. Peter & Paul Kitchen Workers

THURSDAY EVENING

Choir Rehearsal

Every Thursday at 7:00 pm

Everyone is welcome! All Ages! Come Sing Praises to Our Lord!!!

3RD SUNDAY OF THE MONTH

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. Call 279-9718 to schedule a donation.

Bulletin Sponsor Dates

January 23 _____
January 30 _____
February 6 _____
February 13 _____
February 20 _____
February 27 _____

March 6 _____
March 13 _____
March 20 _____
March 27 _____
April 3 _____
April 10 _____
April 17 _____
April 24 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter")



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106