

St. Peter & St. Paul Ukrainian Orthodox G.C. Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

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 Rev. Deacon Dennis Lapushansky
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 President: Dr. Steve Sivulich 412-276-1130
www.orthodoxcarnegie.org

MAY 9, 2010

SERVICES

SUNDAY, MAY 9, 2010

DIVINE LITURGY 9:30 AM
 6TH SUNDAY AFTER PASCHA
 SUNDAY OF THE BLIND MAN
 HIEROMARTYR BASIL OF AMASEA
 ACTS 16 : 16 - 34; JN 9 : 1 - 38
 PARASTAS IN MEMORY OF ANNE BONCAROSKY &
 AUTIN ROCK

THURSDAY, MAY 13, 2010
 DIVINE LITURGY 10:00 AM
 ASCENSION OF OUR LORD

SUNDAY, MAY 16, 2010
 DIVINE LITURGY 9:30 AM
 7TH SUNDAY AFTER PASCHA
 HOLY FATHERS OF THE FIRST ECUMENICAL COUNCIL
 MARTYRS TIMOTHY & MAURA
 ACTS 20 : 16 – 18, 28 - 36; JN 17 : 1 - 13
 PARASTAS IN MEMORY OF JEFFERY WACHNOWSKY

THIS WEEK'S BULLETIN IS SPONSORED BY

CLIFF O'NEIL IN HONOR OF HIS LOVING WIFE ALICE.
 MNOHAYA LITA ! MANY BLESSED YEARS !

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 The Senior Chapter of the Ukrainian Orthodox League

Editor: Michael Kapeluck
 Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:
 -hand delivered to the editor
 -placed in the Bulletin envelope in the church vestibule.
 -mailed to: 300 East Main Street, Carnegie, PA 15106
 -e-mailed to: kapeluck@verizon.net

WE WELCOME YOU TODAY

We would like to remind our visitors of the following:;

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year).
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

- ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсипки;
- лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

- ми спонукаємо православних християн часто ходити до Святого Причастя;
ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);
перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;
тим, хто часто причащається, слід приходити на святую сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);
ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;
ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;
всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;
ті, хто спізнівся на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші;
хворі, і **ті**, хто має обмежені фізичні можливості, звільняються від вище викладених вимог;
немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;
Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. 'Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного і до Бога

Sunday of the Blind Man



Troparion for the Resurrection – Tone 5

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation of the Virgin; for He willed to be lifted on the Cross in the flesh, to endure death, and to raise the dead by His glorious Resurrection!

Kontakion for the Resurrection – Tone 4

Thou didst descend into hell, O my Savior, shattering its gates as Almighty; resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of Man, and we cry to Thee, O Lord, save us!

Kontakion for the Blind Man - Tone 4

I come to You, O Christ,
Blind from birth in my spiritual eyes
And I call to You in repentance:
You are the most radiant light of those in darkness

The miracle described in today's Gospel (John 9:1-38) is even more remarkable than it might seem at first. St Basil and other Fathers tell us that this was not just a case of giving sight to a blind man born with eyes that did not function, but to someone who had no eyes at all! The second Exapostilarion for this Sunday says, "Along the way, our Savior found a man who lacked both sight and eyes...."

The Gospel says, "Since the world began, it was not heard that any man opened the eyes of one who was born blind" (John 9:32). There are examples in the Old (Tobit 2:17) and New (Mark 8:22-26) Testaments of blind people receiving sight, but this is something completely unprecedented.

The Savior placed clay in the man's empty sockets and told him to wash in the pool of Siloam. When he obeyed these instructions, the eyes of clay became living eyes!

In his MENAION, St Demetrius of Rostov calls the blind man St Celidonius

Thou, O Lord, will protect us; and will keep us from this generation forever.

Verse: Save me, O Lord, for there is not one godly man left.

LESSON FROM THE ACTS OF THE APOSTLES

(c. 16, v. 16-34)



Hieromartyr Basil the Bishop of Amasea

Troparion - Tone 4

Having partaken of the apostolic way of life,
And becoming their successor to the throne,
You have discovered in the practice of the virtues
The way to divine contemplation.
Therefore dispensing the word of truth,
You have also suffered to the shedding of blood for the sake of the faith.
O holy martyr Basil, entreat Christ our God to save our souls.

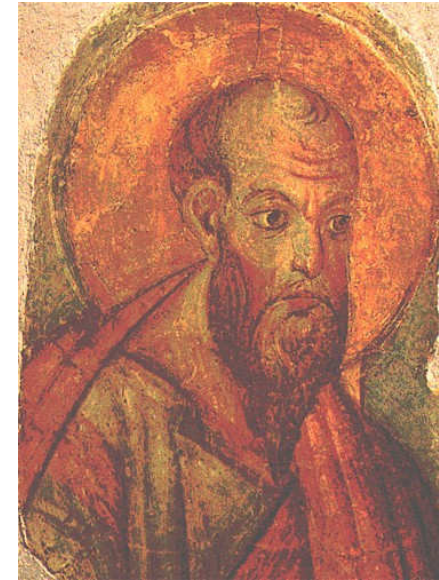
Kontakion - Tone 4

In defying the king's decree
You obtained the Kingdom of Heaven,
Rejoicing there now,
O Hieromartyr Basil,
Remember us who celebrate your memory.

The Hieromartyr Basil, Bishop of Amasea, lived at the beginning of the fourth century in the Pontine city of Amasea. He encouraged and comforted the Christians suffering persecution by the pagans. During this time the Eastern part of the Roman Empire was ruled by Licinius (311-324), the brother-in-law of the holy emperor Constantine the Great (May 21). Licinius deceitfully signed St Constantine's Edict of Milan (313), which granted religious toleration to Christians, but he hated them and continued to persecute them.

Come now, my brethren—all who have received the name of faith, who have been deemed worthy to be called people of Christ—do not put aside our calling; let us not violate our faith through improper works. It is not enough for someone merely to be known as a believer, so let us show our faith through works.

—Saint John of Damascus



In those days, while we were on our way to the house of worship, we met a slave-girl, possessing a spirit of divination, who brought her masters a large profit by fortune-telling. Following after Paul and us, she kept screaming: "These men are servants of God. They are proclaiming to us the way of salvation."

She did this for several days. Paul was annoyed, turned back, and said to her spirit: "I command you to come out of her in the name of Jesus Christ." At that very moment the spirit came out of her.

Her masters, who saw that all their hopes of profit had vanished, seized Paul and Silas, dragged them off to the tribunal in the market place, and said to the magistrates: "These men are Jews and they are making a great disturbance in our city. They are preaching doctrines, which it is not lawful for us Romans to accept or practice."

The crowd joined the accusation against them. Then, the magistrates gave orders to tear their clothes off them and flog them. After beating them severely, they put them in jail, and commanded the jailer to keep

close watch over them. Accordingly the jailer confined them to the inner dungeon and fastened their feet in the stocks.

About midnight, Paul and Silas were praying and chanting psalms to God, while the prisoners listened to them. Suddenly, there was an earthquake so violent that the foundations of the prison were shaken. All the doors flew open and everybody's chains were unfastened.

When the jailer woke and saw that the prison doors were open, he drew his sword and was going to kill himself, because he supposed that the prisoners had escaped.

But Paul shouted loudly: "Do not harm yourself, for we are all here." The jailer called for lights, rushed in, and trembling fell at the feet of Paul and Silas. Then, he led them out of the jail and asked them: "Gentlemen, what must I do to be saved?" They answered him: "Believe in the Lord Jesus Christ. Then, you and your household will be saved." Thereupon, they preached the Gospel of the Lord to him and to his household.

Immediately he took them aside at that hour of the night, washed their wounds, and without delay he and all his household were baptized. Then, he took them up to his house and spread a table for them. So, he rejoiced with all his household, because he had believed in God.



At that time, as he was passing along, Jesus saw a man blind from his birth. His Disciples asked him: "Master, who sinned, this man or his parents, that he was born blind?" Jesus replied: "Neither this man nor his parents sinned, but he will provide an opportunity for the manifestation of the miracles of God. I must work in the service of the Father who sent me, while it is day, because the night is coming when no one can work. While I am in the world, I am the light of the world."

After this remark he spat on the ground, made clay with the saliva, anointed the blind man's eyes with it, and said to him: "Go, wash in the pool of Siloam," which means Sent. So he went, washed his eyes, and came back with his sight restored.

The neighbors and those who had seen him blind before began to ask: "Is this not the man who used to sit and beg?" Some said: "This is the man." Others said: "No, he resembles him." But he himself said: "I am the man."

Therefore they asked him: "How is it that your eyes were opened?" He replied: "A man called Jesus made clay, anointed my eyes, and told me to go to the pool of Siloam and wash them. So I went, I washed them, and I recovered my sight." They asked him: "Where is he?" He answered: "I do not know."

They brought the man who had been blind to the Pharisees, because it was the Sabbath day when Jesus made the clay and opened his eyes. So the Pharisees again asked the man how he had recovered his sight. He answered them: "He put clay on my eyes, then I washed them, and now I can see."

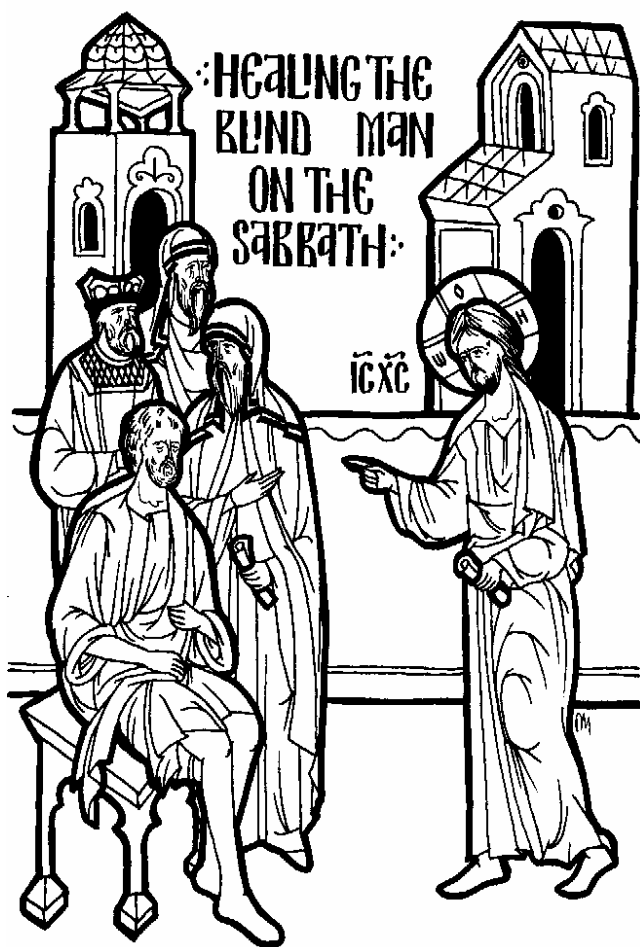
Some of the Pharisees remarked: "This man does not come from God, because he does not observe the Sabbath." But others said: "How can a sinner perform such miracles?" Thus there was a division of opinion among them. Then they asked the blind man again: "What do you think about the man who opened your eyes?" He replied: "He is a prophet."

But the Jews did not believe that he had been blind and had recovered his sight. Therefore they called his parents and questioned them: "Is this your son who was born blind? How is it that he can see now?"

His parents answered them: "We know that this is our son, and that he was born blind. But we do not know how he can see now, and we do not know who has opened his eyes. Ask him, he is of age, let him speak for himself."

His parents gave this reply because they were afraid of the Jews, who had already agreed to expel from the synagogue anyone who acknowledged Jesus as the Messiah. For this reason his parents replied: "He is of age, ask the man himself."

For the second time they called the man who had been blind and said to him: "Give glory to God. We know that this man is a sinner." He replied: "I do not know whether he is a sinner or not. All I know is that I was blind and now I can see."



GOSPEL OF ST. JOHN

09



CHRYSOSTOM
Read St. John Chrysostom's homilies on John chapter 9.



PRACTICE QUIZ
Take a quiz to test your knowledge of John chapter 9.

GET THEM AT WWW.ORTHODOXYOUTH.ORG/JOHN



Chapter nine deals with sight—both the physical sense of sight, and spiritual vision. The chapter begins with Jesus passing a man who was born blind. His disciples asked whether sins committed by either the man or his parents were the reason for the man's disability (many ancient cultures held that problems in life were always the result of personal or group failings) (9:2). Jesus responded that no one's sins were responsible for the man's blindness, but the man's blindness would be used to reveal the works of God (9:3-5).

Blessed Theophylact paraphrases Christ's words in this way, "By healing the blind man's eyes and giving them light, I shall enlighten the souls of many. I am the light, and I illumine both the senses and the spirit."

The way in which Jesus healed the blind man seems a bit strange to modern readers: He spat in the dirt, made clay, and smeared the clay on the man's eyes (9:6); He then sent the man

to the pool of Siloam—which, St. John Chrysostom notes, is itself a figure of Christ—to wash the clay off (9:7). Why did Jesus use these things to heal the man? Many Church Fathers say He used clay to remind us that He made Adam from clay, and ordered the man to wash in a pool as an image of Holy Baptism (Genesis 2:7). But why did He use spittle—rather than water—to make the clay? In order that, St. John Chrysostom answers, "you might learn that the power proceeds from His mouth."

When the man's neighbors took him to the Pharisees to show them the result of Jesus' works, the Pharisees were angry that this supposed healing occurred on the Sabbath (9:14, 16). They at first did not believe the man had been blind (9:18), but after his parents confirmed the disability (9:20-21), they refused to give Jesus credit for the miracle, saying it was impossible because Jesus was a sinner (9:24). The formerly blind man thought this was preposterous: since Jesus performed an unprecedented miracle, it was obvious He was from God (9:32-33). In fact, when Jesus later pointed out to the man that it was the Son of God Who healed him, the man responded, "Lord, I believe!" And he worshipped Him" (9:38).

Jesus then used this incident to talk about spiritual sight. Jesus came into the world so that those who did not know Him—who were spiritually blind—might "see" and come into communion with Him; in contrast, however, those who know of Christ but reject Him are in effect "made blind" (9:39). Unfortunately, because the Pharisees claimed to see the truth and

yet nonetheless rejected Christ, Jesus said that their sin remained (9:41). St. John Chrysostom summarizes this teaching like this:

In this passage He speaks of two recoveries of sight and two types of blindness: one sensory and the other spiritual...But they (the Pharisees) were intent only on the sensory things and were ashamed only of sensory blindness... 'But now you say 'We see,' but you do not see at all.' He shows that what they considered as so great and praiseworthy actually brought them punishment instead.



LIFE TIP

It's easy for our lives to be so busy that we become distracted from our worship of God...even as Christians we can blind ourselves to God and His work in our lives and the world. If this describes your life right now, it can be helpful to remember the Kontakion for the Sunday of the Blind Man: "I come to You, O Christ, as the man blind from birth. With the eyes of my soul blinded, I cry out to You in repentance, 'You are the resplendent Light of those in darkness.'"



MNOHAYA LITA MANY BLESSED YEARS

TO THOSE CELEBRATING: NAMESDAYS

May 13 – Apostle James Zebedee

James Allred, James Peton, James Rozum, James Sally,
Jacob Gazella

ANNIVERSARIES

May 6 Jeffery & Sherri Walewski
May 12 James Kiger & Gretchen Reinhart
May 15 Ethan & Natalie Nixon

BIRTHDAYS

May 9 Pani Regina Popichak
May 15 Cathy Vineyard
May 15 Nancy Wengryn
May 15 Dennis Quinn

FEAST DAYS OF:

May 13 Apostle James
May 14 Prophet Jeremiah
May 15 St Athanasius the Great

ALL WHO ARE A PART OF OUR PARISH'S ICONOGRAPHY

PRAY FOR OUR FRIENDS AND RELATIVES SERVING OVERSEAS.

Zachary Nixon

PRAY FOR OUR FRIENDS AND RELATIVES SERVING AS MISSIONARIES.

Felice Stewart

Prayer List

*Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity,
Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants*

Joan Dulick	Stancy Popichak
Ann Coglio	Douglas Sekelik
Sophie Loish	Michele Kapeluck
Ted & Irene Garbera	Ann Atutes
Mary Peyton	Dorothy Rozum
William S Partridge	Sharon Black
Elizabeth Bowman	Catherine Walton
Rose Wengryn	Ann Calabrese
Lesia Loznycky	Kathryn Ostaffy
Paul Vilke	Eric Senedak
Pamela Graham	Alexis Vineyard
Andrew Brennan	David Vineyard
Robert Rohal	William Haluszczak
Sr.Daria Masur	Rose Zalenchak
Michael Jula	Brian Tarasi
Wes Kalinik	Michael Sally
Irene Palahunik	Mary Martin
Debi Palahunik	Stephen Sheptak
DJ Sekelik	Josephine Repa
Gregory Repa	Jennie Pronko
Sandy Carte	Toni Lewellyn
Karen Baux Vilett	John Golovach
Bessie Sekelik	Fr. Frank Estocin
Fr. Peter Natishen	Fr. Robert Holet

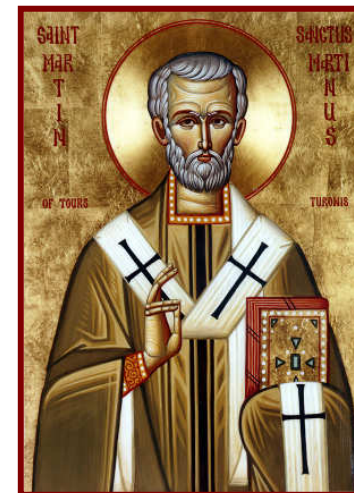
*from all physical and spiritual maladies by the power and grace of Your Christ.
Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil.
Grant them strength of body, mind and soul. Raise them up from the bed of pain.
Grant them full recovery.
May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer.
We approach you with the same faith she did.
Grant them the gift of health.
For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.
Amen*

FYI

- **ST MATRONA'S:** St. Matrona's will hold a meeting on Sunday May 16 after church. There are just a few things to take care of, so the meeting will be brief. Please try to attend.
- **NOTICE:** The Hall/Gym area is closed during the period, Saturday, May 1 through Sunday, May 16. A theater production company has rented the space. Thank you for your cooperation.
- **PARISH PICNIC:** If you would like to donate towards this year's picnic which will be held on Sunday, June 6th, a sign-up sheet will be at the coffee hour table until the end of May. Since this year's picnic is during the SS Peter & Paul fast period, we will have as well a selection of meatless dishes. If you would like to make a monetary donation please see Sherri or Michele. Everyone's donation helps pay for all the supplies needed to buy to make the picnic as successful as it is. We will once again have our BINGO game. If you have any gently used household items that you want to donate towards BINGO please give them to Sherri or Michele. We appreciate everybody's help and donations.
- **CONGRATULATIONS:** Congratulations to Gregory Markiw for his recent induction into the National Honor Society. The National Honor Society (NHS) is one of the nation's premier organization established to recognize outstanding high school students. The NHS serves to honor those students who have demonstrated excellence in the areas of Scholarship, Leadership, Service, and Character.

KITCHEN WORKERS SCHEDULE 2010

Mon., May 17 8:00 AM Potatoes and one (1) batch
Tues., May 18 8:00 AM Pierogies, two (2) or three (3) batches



St John & St Martins Closet

The Closet will be open
Sunday, April 18
1:00 - 3:30 pm
SS Peter & Paul parish hall

Clothing for men, women and children.
Bedding & towels

Trade something old for something new.

or
Leave a donation.

or

Just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.
Call 279-9718 to schedule a donation.



Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

• General Collection 5/2/10	
○ Envelopes and basket	\$1,670.
○ Candles	\$ 109.
○ UOC envelopes	\$ 60.
○ Susan Radzik in memory of Helen Spinda	\$ 75.
○ Restoraton envelopes	\$ 10.
• Bulletin	
○ Cliff O'Neil	\$ 25.

DONATIONS TO THE \$10,000 MATCHING GIFT RESERVE FUND

Cindy Mycyk	100.00
Paul Haluszczak	100.00
Kay Partridge, in memory of husband, William Partridge	100.00
Dan and Claudia Losego	200.00
Gary Koss	500.00
Bonnie Reinhart Family: Bonnie, Nicole, Gretchen & Jim	1,000.00
Millie Good, in honor of her granddaughter, Devyn Elizabeth's, 1 st Birthday	100.00
Dr. Victor and Natalia Onufrey	500.00
Howard and Lynda West (Pledge \$1,000)	500.00
Alice and Steve Sivulich	<u>1,000.00</u>
Total	\$ 4,100.00

\$10,000.00 MATCHING GIFT – RESERVE FUND

Elizabeth "Libby" Kraftician, Triadelphia, WV, has offered to donate \$10,000 to our church if St. Peter and St. Paul Church generates an equal amount of \$10,000 during the period April to August, 2010. The total of \$10,000 must be contributed by the parish during the designated period to receive the matching amount from Ms. Kraftician.

This special fund drive will enable the Church Board of Directors to establish a Reserve Fund that will be used for future operating church expenses.

Make checks payable to: **St. Peter & Paul U.O.C. Reserve Fund**

For further information contact:

Steve Sivulich, President

St. Peter & St. Paul Ukrainian Orthodox Church

206 Christopher Circle, Pittsburgh, PA 15205

(412)389-1723

Just a few reminders:

- ❖ Financial obligations are \$520.00 per member.
- ❖ When making donations for multiple weeks, please use only ONE envelope. Your donation is recorded on the week it is received, so only one envelope is necessary.
- ❖ Please mark your envelope with your name clearly.
- ❖ Remember, each member is encouraged to maintain their spiritual obligations by partaking of the sacrament of confession and communion. We encourage you to maintain your fellowship in the body of Christ by attending church services and participating in the life of the parish whenever you can.
- ❖ According to the Federal Tax codes which regulate 501c charitable organizations, any monies received by said organization in which goods or services have been exchanged, these monies cannot be considered as charitable donations and as such cannot be used as a deduction. In our parish some these non-deductible items can include: banquet/dinner tickets, raffle tickets, candles (including your pink envelopes) cemetery lots etc.... These items also do not count toward your annual parish obligation



WHAT KIND OF MOTHER WAS MARY?

The tradition of the Church pertaining to the age of the Virgin Mary when she

gave birth to Christ is that she was extremely young - perhaps not even 16 years old. We have all seen girls who have become mothers - usually unwed ones - who are not capable of taking care of themselves, much less a child!

With this thought in mind, we should have a deep appreciation for the awesome responsibility that was suddenly placed upon the Theotokos.

What kind of mother was Mary? We sometimes forget the great dogmatic truth that Christ was both God and Man. As a Child, His needs were much like ours when we were growing up. Mary, no doubt, taught Jesus to pray and to love the Scriptures, as well as the traditions of His people.

She probably saw to it that He acted respectfully towards His elders, and knew the value of hard, honest work. I would also think she saw to it that He ate properly and cautiously gave her approval concerning those with whom the young Jesus associated.

Yes, there is every indication that Mary was an exemplary mother. Children are known for questioning parental authority, and we can only speculate that our Lord may have had a rebellious thought or two cross His mind. Still, we know that as the Sinless One, His obedience was perfect and complete. He knew that a STRICT, DISCIPLINING mother is really a LOVING mother.

On this Mother' Day, we would be well-served to remember this as well. I'm sure we all grew up wondering and questioning why we had to comply with rules and regulations set down by our mothers that seemingly didn't apply to our friends. How many times were we told that things we were asked to do were "for our own good?" Hopefully as adults, we understand the truth in these words! MAY GOD BLESS ALL MOTHERS TODAY!

The Orthodox Weekly BulletinVestal. Cliffwood, New Jersey

The Images of Mother

4 YEARS OF AGE - My Mommy can do anything!

8 YEARS OF AGE - My Mom knows a lot! A whole lot!

12 YEARS OF AGE - My Mother doesn't really know quite everything.

14 YEARS OF AGE - Naturally, Mother doesn't know that, either.

16 YEARS OF AGE - Mother? She's hopelessly old-fashioned.

18 YEARS OF AGE - That old woman? She's way out of date!

25 YEARS OF AGE - Well, she might know a little bit about it!

35 YEARS OF AGE - Before we decide, let's get Mom's opinion.

45 YEARS OF AGE - Wonder what Mom would have thought about it?

65 YEARS OF AGE - Wish I could talk it over with Mom.

MOTHERS

Real Mothers don't eat quiche; they don't have time to make it.

Real Mothers know that their kitchen utensils are probably in the sandbox.

Real Mothers often have sticky floors, filthy ovens and happy kids.

Real Mothers know that dried play dough doesn't come out of carpets.

Real Mothers don't want to know what the vacuum just sucked up.

Real Mothers sometimes ask 'Why me?' and get their answer when a little voice says, 'Because I love you best.'

Real Mothers know that a child's growth is not measured by height or years or grade... It is marked by the progression of Mommy to Mom to Mother...

You're Invited

Annual Sts. Peter & Paul Parish Picnic

June 6, 2010

Where: Scott Township Park
Locust Grove (The big one)



When: Divine Liturgy 10:00 am
Picnic immediately following Liturgy



We will have food, children's games, BINGO, music and more!!!

So come and join together for faith, fun and fellowship.

CALENDAR OF EVENTS

May 28 -31	Young Adults Memorial Day Weekend, All Saints Camp
June 6	Annual Parish Picnic, Scott Park
June 27 – July 10	Diocesan Church School Camp
July 11 – 24	Teenage Conference
July 28 – August 1	63 rd UOL Convention, Maplewood, NJ
August 2 – 6	Mommy & Me/ Daddy & Me Camp
September 9 – 11	Carnegie Arts & Heritage Festival
December 10	7 th Annual Cookie Walk
April 9, 2011	Ukrainian Pysanky Workshop
April 17, 2011	45 th Annual Pysanky Sale

PARISH WEEKLY SCHEDULE

MONDAY

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm.

Classes for all ages.

(That means you too Grandpa!)

For more info call Director Natalie Kapeluck or just stop down any Monday.

THURSDAY MORNING

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718)

SPONSORED BY: Sts. Peter & Paul Kitchen Workers

THURSDAY EVENING

Choir Rehearsal

Every Thursday at 7:00 pm

Everyone is welcome! All Ages! Come Sing Praises to Our Lord!!!

3RD SUNDAY OF THE MONTH

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. Call 279-0718 to schedule a donation

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Sts. Peter & Paul
 Ukrainian Orthodox Church
 PO Box 835
 Carnegie, PA 15106