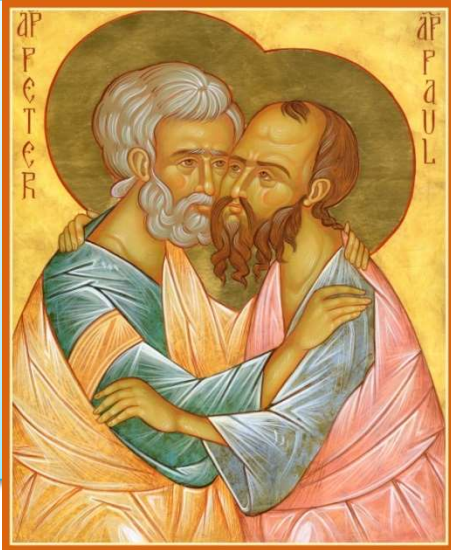


ENTRANCE INTO

JERUSALEM





St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest

847-910-7120 - frjohn.charest@aol.com

Deacon Evan O'Neil

Parish Hall: 412- 276-9718

President Mary Stevens 412-491-8565

www.orthodoxcarnegie.org

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Sunday, April 28th

Sunday, April 28th

Divine Liturgy 9:30 am

Palm Sunday, tone 6

Phil 4:4-9, Jn 12:-8

Monday, April 29th

Bridegroom Matins 6:00 pm

Tuesday, April 30th

Bridegroom Matins 6:00 pm

Wednesday, May 1st

Holy Wednesday – Unction (Sacrament of Healing) 6:00 pm

Thursday, May 2nd

Commemoration of 1st Divine Liturgy 9:30 am

Passion Gospels 6:00 pm

Friday, May 3rd

Royal Hours 9:30 am

Holy Friday, Vespers, Procession & Burial 6:00 pm

Saturday, May 4th

Holy Saturday - Anticipation Liturgy (Baskets Blessed) 9:00 am

Reading of the Acts of the Apostles 9:00 pm

Resurrection Services: Nocturnes, Paschal Matins, & Divine Liturgy 9:30- pm
(Paschal Blessing of Baskets & Agape Feast)

Sunday, May 5th

Agape Vespers (Blessing of Baskets) 11:00 am

Monday, May 6th

Bright Monday - Divine Liturgy 9:30 am

Today's Bulletin is sponsored by

PARISH SPONSOR-A-DAY

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
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Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

WE WELCOME YOU TODAY

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year) and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащається, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвії 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святую сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'язовості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу

Entry of Our Lord into Jerusalem

Troparion - Tone 1

By raising Lazarus from the dead before Your passion,
You did confirm the universal Resurrection, O Christ God!
Like the children with the palms of victory,
We cry out to You, O Vanquisher of death;
Hosanna in the Highest!
Blessed is He that comes in the Name of the Lord!

Troparion - Tone 4

When we were buried with You in Baptism, O Christ God,
We were made worthy of eternal life by Your Resurrection!
Now we praise You and sing:
Hosanna in the highest!
Blessed is He that comes in the Name of the Lord!

Kontakion - Tone 6

Sitting on Your throne in heaven,
Carried on a foal on earth, O Christ God!
Accept the praise of angels and the songs of children who sing:
Blessed is He that comes to recall Adam!

Prokeimenon Tone 4

Blessed is He that comes in the Name of the Lord. / God is the Lord and has revealed Himself to us.

V. O give thanks to the Lord, for He is good; for His mercy endures forever.

Epistle of St. Paul to the Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Филиппийцям 4:4-9

Радійте в Господі і робіть це завжди. І знову я кажу: радійте! Нехай ваша доброта стане відома усім, бо Господь вже близько. Ні про що не турбуйтеся. За будь-яких обставин, через молитву прохайте Господа про що потребуєте, та завжди дякуйте Йому за все, що маєте. І мир, який йде від Бога, що вище людського розуміння, буде стерегти серця ваші та думки в Христі Ісусі.

На закінчення, брати і сестри мої, скажу вам таке: думайте лише про те, що правдиве, благородне, справедливе, чисте, приємне, почесне, відмінне, й гідне похвали! Робіть те, чого навчилися, що одержали й почули від мене. Наслідуйте мого прикладу: робіть усе так, як, ви бачили, роблю я. І Бог, джерело миру, буде з вами.

Alleluia!

V. O sing to the Lord a new song, for He has done marvelous things!)

V. All the ends of the earth have seen the salvation of our God.

Gospel According to St. John 12:1-18

Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Laz'arus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead. ¹ So the chief priests planned to put Laz'arus also to death, because on account of him many of the Jews were going away and believing in Jesus

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young ass and sat upon it; as it is written,

"Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

От Иоанна 12:1-18

За шість днів до Пасхи Ісус подався до Віфанії, де жив Лазар, якого Він воскресив із мертвих. Там Йому приготували вечерю, і Марта прислужувала за столом. Серед тих, хто з Ним вечеряв, був і Лазар. Марія взяла глечик, де було з півлітра дорожчих пахощів, зроблених із справжнього нарду, облила ними Ісусові ноги, витерла їх своїм волоссям, і чудовий аромат мирра наповнив увесь дім.

Один із Ісусових учнів, Юда Іскаріот, який мав Його зрадити, сказав: «Чому було б ці пахощі не продати за триста срібних монет¹ і не роздати гроші бідним?» Юда мовив це не тому, що дбав про бідних, а тому, що був злодієм. Він завідував скринькою з пожертвуваннями і крав гроші звідти.

«Залиш її!—Сказав Ісус.—Нехай вона робить свою справу, бо прийшов час приготувати Мене для поховання. Бідні завжди будуть з вами, а Я—ні».

Багато юдеїв, дізнавшись, що Ісус у Віфанії, прийшло на свято, щоб побачити Його. Вони хотіли побачити й Лазаря, якого Ісус воскресив із мертвих.

Тоді головні священики змовилися вбити й Лазаря. Бо через нього багато юдеїв кидали своїх вождів і починали вірити в Ісуса.

Наступного дня великий натовп людей прийшов до Єрусалиму на Пасхальне свято. Почувши, що Ісус має там бути, люди взяли пальмове гілля й пішли зустрічати Його, вигукуючи:

«Осанна! Благословенний Той, Хто приходить в ім'я Господнє! Благословенний будь, Царю ізраїльський!» Знайшовши віслюка, Ісус сів на нього, як було написано у Святому Писанні: «Не бійся, місто Сіонське! Ось Цар твій їде верхи на віслюкові».

Спочатку Його учні не зрозуміли цього, та після вознесіння Ісуса до слави, вони згадали, що саме так було написано про Нього у Святому Писанні, і що саме так усе і трапилося з Ним.

Ті, хто був з Ісусом, коли Він воскресив Лазаря з мертвих і звелів йому вийти з могили, почали всім розповідати про те, що сталося. Через те й натовп пішов Йому назустріч, бо всі почули, що саме Він здійснив це чудо.

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the mere touch of the hem of your robe, visit and heal also your beloved servants:

Dolores Wachnowsky	Jane Allred	Teresa Stacy	Laila Bechtle
Maria Warholak	John L.	Donna Forbes	Rebecca White
Michael Sally	Shaun McAdams	Pamela Graham	Sue K
Sandy M.	Marian L.	Dan Rosga	Matthew Mateiescu
Nick Solominsky	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Svetlana Khomenko	Jack Schricker
David Gazella	Dylan G	Olga Cherniavska	Nick Worobny
Gary Koss	Eric Barner	Michele Robert	Carol R.
Lynda West	Michael Corba	Willie Caldwell	Brenda Kline
Shelly Trondle	Jeff Mills	Brenda Kline	Parker Culp
Gerald			

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies, as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Feast Days

Apr. 23 Martyr Terrence

Anniversaries

Apr 21 Michael & Tracey Sally

Apr.23 Oleh & Inna Holovatiuk

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephen, Andrij, Yevhen, Olexander, Stepan, Volodymyr, Olexander, Yuri, Victor, Petro, Olexi, Victor, Ruslan, Roman, Olya, Miroslav, Evgen, Olexander, Taras, Roman, Vitaliy, Alexander, POW Dymitro, Volodymyr, Yuri, Oleksi, Vadim

Birthdays

Apr. 23 Kathy Stasko

Apr. 23 Elizabeth Kauer

Apr. 24 Sylvia Boules

Apr.27 Sophia Kauer

Pray for our Catechumens & Inquirers

Pray for the newly departed servants of God

Michael Welsh, Martin Kauer

FYI

VOLUNTEER OPPORTUNITIES: The parish council trustees compiled a list of maintenance items around the parish properties that need to be addressed. Below are some examples. If you have the time and/or talents to do any of the jobs below, please see head Trustee Pani Alice. Any assistance would be greatly appreciated:

- Painting the railings outside of the church.
- Leveling the candle stands in the church.
- Sanding and repainting the stall doors in the hall restrooms.
- Replacing ceiling tile in the hall ladies room.
- Participate in a group clean-up day of the hall kitchen area.

BUTTER LAMBS; The church school will be selling butter lambs for Pascha this year. Cost is \$10. You will be able to pick them up the week of April 28th. Please see John Stasko to order yours for your Pascha Basket. All proceeds go to the church school. The children will be making them on Sunday the 21st and Sunday the 28th.

ST. MATRONA: There will be a St. Matrona Ladies Society meeting following coffee hour today (April 28). If anyone would like to learn more about our organization and/or join us, please attend this meeting. You can also talk to any member about our organization. We would love to have you become part of us.

MOTHER'S DAY: Mother's Day is coming and the men will be cooking again this year for both Mother's Day and St. Thomas Dinner. We will be preparing the food on Saturday, May 11th at 9:00 am. If you have any questions see Ron Wachnowsky. 412-952-1257

Church Doors in need of replacement The two large wooden doors on the front of the church, on either side of the main glass doors, are in need of replacement. They have suffered damage from years of snow, rain and wind. The bottom of the doors have rotted out and cold air, wind and rain come in through these rather large gaps. The parish council recently approved replacement of both of the doors. The existing glass crosses will be put into the new doors. The new doors will be metal and weatherproof. The new doors have been ordered and will be delivered and installed in about 8-10 weeks. The cost of this project is a little over \$5,000.00. If you would like more information about this project, please see Pani Matka Alice. If you would like to donate to this project to help defray some of the costs, please see John Stasko.

Cemetery Challenge An anonymous donor has approached the parish council and has offered the following challenge. The donor has said many times that we have one of the best maintained cemeteries in the area and would like the parish to keep the cemetery as beautiful as it has always been kept. The donor will match all donations up to \$20,000.00. Some of the projects the parish council has on the list in no order of importance for the cemetery are: new fencing, ground improvements, bathrooms at the garage need replaced and repaired, garage and bathroom doors on the garage need replaced, and the front gates and overhead sign needs painted. All projects that will be completed at the cemetery will have parish council approval based on necessity and importance. These are a few of the items that need to be addressed at the cemetery. Let's see how much we can raise so that it can be matched by our very gracious donor. If you wish to make a donation to the Cemetery Challenge please see John Stasko.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

Sponsor-A-Day Program Update

At the annual parish meeting held in October 2023 the parish voted to approve the Finance Committee's recommendation to implement a Sponsorship program to raise money for the church's General Fund. The General Fund is used to pay the day-to-day operating expenses of the church and church properties (Ex: utilities, insurance, salaries, etc.).

Our 10/2022-9/2023 General Fund expenses were approximately \$150,000 (10/21-9/22 was more, at approximately \$162,500) and our 2024 member obligations are \$725 per member. With about 100 members (our current membership), member obligations will cover about \$72,500 of expenses (less than half of our expected annual expenses). Historically, the gap between member obligations and expenses has been covered largely by the generous donations of our church organizations, parishioners, and friends. But, with so many (38) of our members passing away over the last 5 years, the gap is greater than ever.

The Sponsor-A-Day program is a way to contribute to the church's financial well-being beyond obligations. It costs approximately \$450 per day to operate the church, hall, and rectory. **If you are able and interested in sponsoring a day of operating expenses (or a half day or any portion of a day), please complete the form on the back of the bulletin and provide it, along with your donation, to Treasurer Brittany Brettell.**

Please note that this program is intended to be a supplement to member obligations. So, we only encourage participation if you are able to donate beyond your 2024 member obligations. Thank you for your support! Parish Council

SPONSOR-A-DAY UPDATE

As of 4/24/2024, **\$12,825.** has been raised for the General Fund via the Sponsor-A-Day Program! Thank you for your continued generosity!

HOLY WEEK VIGIL

There will be a sign up sheet in the vestibule (entrance of the church) for those wishing to sit vigil on Holy Friday into Holy Saturday. This opportunity for prayerful reflection is offered to parishioners to more actively participate in the Orthodox Christian version of Christ's funeral. While the Jews left Christ alone in the tomb because of the Sabbath, it is the custom of Orthodox Christians to stay with the body of the deceased, reading from the Psalms until the services take place and the Body is in its final resting place.

On Great and Holy Friday, Christ's Body is not in its final resting place (we have the blessing of knowing about His resurrection) and so we keep vigil while we wait for the services to take place. During this vigil, the faithful customarily read aloud from the Old Testament Book of Psalms until the beginning of the Vespereal Liturgy of Saint Basil on Great and Holy Saturday.

After this Liturgy, in some parishes the vigil continues, with the faithful reading from the New Testament Acts of the Apostles until the beginning of the Paschal services. Our parish begins reading the Acts of the Apostles a half an hour before the start of the Nocturnes Service on Saturday night. Inasmuch as the Vespereal Liturgy of Saturday morning speaks of the Resurrection of Christ, it constitutes, in a sense, the "first announcement" of this central reality, the cornerstone of our faith as Orthodox Christians. Hence, reading from the Acts of the Apostles, which speaks of the life of the early Church after Christ had been raised from the dead and the Holy Spirit descended upon the apostles on Pentecost, 50 days after Christ's Resurrection, is most appropriate.

If you have questions about this practice please see Fr. John. To participate in this vigil, please utilize the sign up sheet in the vestibule.

THE 2024 PITTSBURGH SUMMER GREEK FESTIVALS GUIDE

It's a great tradition, and it's here again: 35 days of Greek Festivals in the Pittsburgh region, so plan well and you can eat Greek all summer! Post this schedule on your refrigerator and share copies with others. We look forward to seeing you!

LOCATION

DATES

- St. Nicholas (Pittsburgh/Oakland)May 12-18
- All Saints (Canonsburg) June 3-7
- Holy Cross (Pittsburgh/Mt. Lebanon) June 11-14
- Kimisis Tis Theotokou (Aliquippa) June 13-15
- Holy Dormition (Oakmont) June 28-30
- St. Spyridon (Monessen)July 12
- Holy Trinity (Ambridge)July 16-20
- Presentation of Christ/Ypapanti (East Pgh.)July 18-20
- Holy Trinity (Pittsburgh/North Hills) August 29-September 1

SEE BELOW FOR FESTIVAL HOURS & HOST PARISH WEB SITES. CHECK FOR UPDATES.

THE 2024 PITTSBURGH SUMMER GREEK FESTIVALS: ALL THE DETAILS

Don't cook tonight..go Greek! Please pass copies on to your friends! Greek food is always enjoyed best with good company!

Parish	Dates	Address	Phone	Website	Hours
Saint Nicholas	May 12-18	419 S. Dithridge Street Pittsburgh (Oakland)	412-682-3866	www.StNicksPgh.org	Sun: 12p-8p; Mon-Fri: 11a-9p; Sat: 1p-9p
All Saints	June 3-7	601 West McMurray Road Canonsburg	724-745-5205	www.AllSaintsCbg.org	Mon-Fri: 11a-9p
Holy Cross	June 11-14	123 Gilkeson Road Pittsburgh (Mt. Lebanon)	412-833-3355	www.HolyCrossPgh.org	Tue-Thu: 11a-8p Fri: 11a-9p
Kimisis Tis Theotokou	June 13-15	2111 Davidson Street Aliquippa	724-375-5341	www.Theotokou.org	Thu-Sat: 11a-8p
Holy Dormition	June 28-30	12 Washington Avenue Oakmont	412-828-4144	www.DormitionPgh.org	Fri-Sun: 12p-11p Dinner until 9pm
Saint Spyridon	July 12	1207 Grand Boulevard Monessen	724-684-5411	stspyridon.pa.goarch.org	Fri: 11a-9p
Holy Trinity (Ambridge)	July 16-20	2930 Beaver Road Ambridge	724-266-5336	www.htgoc.org	Tue-Sat: 11:30a-8:30p
Ypapanti (Presentation of Christ)	July 18-20	1672 Electric Avenue East Pittsburgh	412-824-9188	www.ypapanti.net	Thu-Sat: 11a-9p
Holy Trinity (Pittsburgh)	August 29- September 1	985 Providence Boulevard Pittsburgh (across from Passavant Hospital)	412-366-8700	www.HolyTrinityPgh.org	Thu-Sun: 11a-9p

Thank you for enjoying our great Greek food and visiting our churches. Want to also help these communities feed, minister to and provide health care for the hungry and needy of the Hill District and the Pittsburgh area? Support the Neighbor Resilience Project by visiting neighborhoodresilience.org, a philanthropic ministry united in faith and joined by a desire to provide action-oriented and sustainable solutions for poverty-and-trauma-affected communities in the Pittsburgh area.

This free guide is provided as a public service of Holy Trinity Greek Orthodox Church (Pittsburgh). Online at HolyTrinityPgh.org/pittsburgh-greek-festivals-guide.

THE NEIGHBORHOOD RESILIENCE PROJECT and
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**TUESDAY,
MAY 21, 2024**

**ACRISURE
STADIUM**

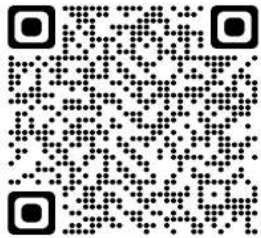
April 2024

St. Peter & St. Paul
 Ukrainian Orthodox Church
 220 Mansfield Blvd.
 (Mailing: PO Box 835)
 Carnegie, PA 15106





Recurring Monthly Services & Events

- ◆ Sunday 9:30 AM Divine Liturgy & Coffee Hour
- ◆ Monday: 6 PM Kyiv Dance Group
- ◆ Monday: 9 PM Online Catechumen Class – Resumes weekly April 15th
- ◆ Tuesday: 7 PM Moleben for Peace in Ukraine; alternates between our parish and Holy Trinity
- ◆ Thursday: 10 AM Parishioner Senior Coffee Hour
- ◆ Saturday: 6 PM Vespers



Parish Website



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 6 PM Pre-Sanctified Liturgy & Pot Luck Dinner with Archbishop Daniel	2	3	4 11:30 AM Bible Study	5 9:30 AM Pre-Sanctified Liturgy	6 Stuffed Cabbage Sale (Cold) 6 PM Great Vespers Annunciation & Veneration Holy Cross
7 <i>Annunciation & Veneration Holy Cross</i> Coffee Hour Deacon Evan Pani Alice	8	9 7 PM Ukraine Moleben at Sts Peter & Paul	10 6 PM Pre-Sanctified Liturgy & Pot Luck Dinner	11	12 9:30 AM Pre-Sanctified Liturgy	13 9:30 AM Pantanassa Akathist & Confession 6 PM Vespers & Panahyda
14 <i>St. John Ladder</i> Sr. UOL Meeting Coffee Hour Sally's	15 7 PM Bible Study 9 PM Online Catechumen Class – RESUMES	16	17 6 PM Great Canon of St. Andrew of Crete	18 11:30 AM Bible Study	19 9:30 AM Pre-Sanctified Liturgy	20 NO Vespers 10 AM to 3 PM UOL Lenten Retreat
21 Blessing Bag Preparation Youth Retreat Coffee Hour Reinhart, Sivulich	22 6:30 PM Parish Council Meeting	23 7 PM Ukraine Moleben at Sts Peter & Paul	24 6 PM Pre-Sanctified Liturgy & Pot Luck Dinner	25	26 9:30 AM Pre-Sanctified Liturgy	27 9:30 AM Divine Liturgy Lazarus Saturday
28 <i>Palm Sunday</i> St. Matrona Meeting Coffee Hour Wachnowsky, Korchynsky	29 No Kyiv Dance 6 PM Bridegroom Matins	30 6 PM Bridegroom Matins	 <p>Holy Week</p>			

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SS. Peter & Paul
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PO Box 835
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